

**AFFIDAVIT OF PUBLICATION**

State of Florida, County of Orange, ss:

Megan Villanueva, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Richmond Times Dispatch, a newspaper printed and published in the City of Richmond, State of Virginia, and that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and the hereto attached:

**PUBLICATION DATES:**

Dec. 20, 2023

**NOTICE ID:** WNAR7YXojg3vKRJ53Gq6

**PUBLISHER ID:** COL-7000277

**NOTICE NAME:** GovMVM Government Purchasing Cooperative

**Publication Fee:** 439.35

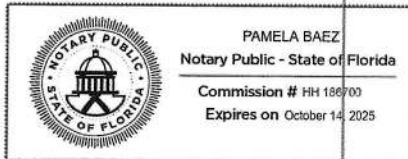
**Ad Size:** 2 X 35 L

**Category:** General Legal Notice

Under penalty of perjury, I, the undersigned affiant swear or affirm that the statements above are true and accurate to the best of my knowledge and belief.

*Megan Villanueva*

(Signed)



**VERIFICATION**

State of Florida  
County of Orange

Subscribed in my presence and sworn to before me on this: 12/20/2023

*[Signature]*

Notary Public  
Notarized online using audio-video communication

## GovMVM Government Purchasing Cooperative

RFP # 24-6800

Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed-300be2f0913dcc05065ec70>

Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

**Issue Date: December 15, 2023**

**Proposals Due: January 25, 2024**

COL-7000277

Albany Times Union  
News Plaza  
Box 15000  
Albany, New York 12212

Account Number: 600137084  
Order Number: IPLATU0030459

645 Albany Shaker Rd.

Albany NY 12211

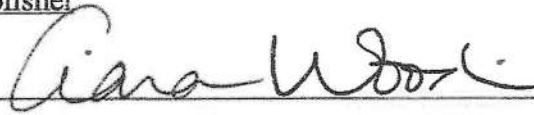
STATE OF NEW YORK)  
:SS.:  
COUNTY OF ERIE)

The undersigned, being duly sworn, says that he/she is a Authorized Custodian of Records of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the City of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates:

12/21/2023

George Hearst, Publisher

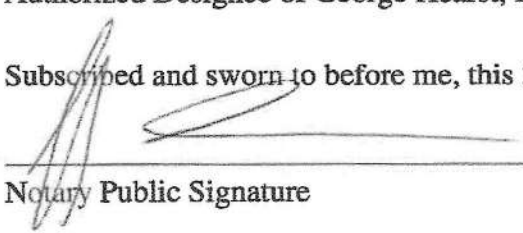
By: \_\_\_\_\_



Ciara Woodin

Authorized Designee of George Hearst, Publisher of the Times Union

Subscribed and sworn to before me, this 22 day of December 2023.



\_\_\_\_\_  
Notary Public Signature

\_\_\_\_\_  
Name of Notary

Tyshawn Harrison  
Notary Public - State of New York  
No. 01HA0005298  
Qualified in Erie County  
Commission Expires 04/07/2027

IPLATU0030459

**GovMVM Government Purchasing Cooperative**

**Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services**

**Issue Date: December 15, 2023**

**Proposals Due: January 25, 2024**

**RFP # 24-6800**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details.

<https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dcc05065ec70>

Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>



# The New York State Contract Reporter

This document printed  
Friday, 12/15/2023

NYS' official source of contracting opportunities  
Bringing business and government together

## Contracting Opportunity

\*\*\* This ad has not been published. It has been reviewed and pending publication. \*\*\*

**Title:** Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

**Agency:** GovMVMT Cooperative

**Division:** Operations

**Contract Number:** 24-6800

**CR Number:** 2104806

**Contract Term:** 4 year Term w/3 additional 1 year periods

**Date of Issue:** 12/18/2023

**Due Date/Time:** 01/25/2024 12:00 PM  
12:00pm Eastern Time

**County(ies):** All NYS counties

**Location:** Cobb County, GA

**Classification:** Facilities, Maintenance, Repair & Building Operations - *Commodities*

**Opportunity Type:** General

**Entered By:** Tyler McCall

**Description:** Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

**Pre-Proposal Meeting:** Non-Mandatory, January 9, 2024 at 2:00pm Eastern.

**Additional Information:** <https://www.bidnetdirect.com/georgia/cobbcounty>

**Service-Disabled Veteran-Owned Set Aside:** No

**Total MWBE Participation Goals:** 0%

- [Manage Users](#)
- [Manage My Account](#)
- [Search for Vendors](#)
- [Build/Manage Notification lists](#)
- [Manage Solicitations](#)
- [Search for Solicitations](#)
- [View User Guides](#)
- [Reports](#)
- [Logout](#)

**Edit Solicitation Record**  
**Solicitation Details**

**Document Identifier**  
**Customer reference number**  
**Organization Name**  
**Solicitation Title**

**Description**

**Solicitation type**  
**Open or Selective**  
**Estimated Value**

**Commodity Code(s)**

51620  
845061774  
GovMVM Cooperative  
Maintenance, Repair, Operating Supplies, and Industrial Supplies  
Cobb County, GA on behalf of itself and the GovMVM Cooperative, the Advisory Council, all states, local governments, school districts, and higher ed institutions in the USA, and nonprofit organizations is soliciting proposals from qualified Suppliers to enter into a Master Agreement for Maintenance, Repair, Operating Supplies, and Industrial Supplies. Interested vendors will submit accordance with the RFP's General Conditions and Instructions. Due 12:00pm EST on Jan. 25, 2024.  
RFP  
Open  
100M  
936-08-Air Compressors and Accessories, Maintenance and Repair, 936-09-Alarm Equipment Maintenance/Repair (Fire, etc.), 936-07-Atomic and Nuclear Energy Machines and Equipment Maintenance and Repair, 936-06-Awards, Trophies, Collectibles, etc. Maintenance and Repair, 936-10-Bank Machines and Equipment Maintenance and Repair (Incl. ATM Machines), 936-11-Bird Cage and Aquarium Maintenance and Repair, 936-14-Buildings and Structure Maintenance and Repair (portable, Modular, Fabricated, Pre-fabricated, Etc.), 936-20-Cemetery Maintenance Services, 936-18-Clothing Maintenance and Repair (Incl. Uniforms), 936-19-Containers: Barrels, Drums, etc., Maintenance and Repair, 936-21-Craft Equipment, All Types, Maintenance and Repair, 936-22-Diving/Scuba Equipment Maintenance and Repair, 936-23-Door Automatic Operator Installation, Maintenance and Repair, 936-25-Electrical Equipment (Except Cable and Wires, and Lighting Fixtures) Maintenance and Repair, 936-27-Emergency Warning Systems Maintenance and Repair (Including Civil Defense and Natural Disaster Equipment), 936-28-Energy Collecting Equipment and Accessories Maintenance and Repair, 936-29-Facility Energy Management Systems Maintenance and Repair, 936-30-Fare Collection Equipment Maintenance and Repair, 936-34-Fire Extinguisher Maintenance (Including Recharging) and Repair, 936-32-Fire Fighting Equipment Maintenance and Repair, 936-33-Fire Protection Equipment and Systems Including Fire Hydrants, Fire Sprinkler Systems, Smoke Detectors, Jaws of Life, Fire Protection Material Treatment, Firestop and Fire Barriers, etc.Inspection, Maintenance and Repair, 936-31-Foundry Equipment Maintenance and Repair, 936-35-Foundry Machine Shop Work, 936-36-Furniture, School (Including Student Lockers), Maintenance and Repair (Includes Refinishing and Reupholstery), 936-37-Gates, Electric (Card Reader, etc.) Maintenance and Repair, 936-39-Generators, Portable and Stationary, Including Parts and Accessories Maintenance and Repair, 936-38-Glass and Glazing Equipment Maintenance and Repair, 936-42-Gunsmith Services, 936-41-Hand Tools, Non-Powered, All Kinds, Maintenance and Repair, 936-40-Hand Tools, Powered, All Kinds, Maintenance and Repair (Including Electrical and Hydraulic), 936-43-Hardware, Shelf Hardware, and Allied Items Maintenance and Repair, 936-45-Hearing Devices (Aids, Auditory Training Equipment, etc.), 936-48-Industrial Equipment (Not Construction and Repair, or HVAC) Maintenance and Repair, 936-49-Intelligent Transportation Systems Equipment Maintenance and Repair, 936-50-Jewelry, Badges, Nameplates, etc. Maintenance and Repair, 936-51-Leather Working Equipment Maintenance and Repair, 936-52-Luggage, Handbags, Purses Maintenance and Repair, 936-53-Parking Equipment Maintenance and Repair (See 936-37 for Parking Gates), 936-54-Pipeline Equipment Maintenance and Repair, 936-55-Plastics Forming and Molding Equipment Maintenance and Repair, 936-57-Police Equipment Maintenance and Repair, 936-59-Polygraph Equipment Maintenance and Repair, 936-58-Poultry Equipment Maintenance and Repair, 936-61-Power Supply Backup (UPS) Equipment Maintenance and Repair, 936-60-Printing Plant and Bindery Equipment Maintenance and Repair (Incl. Graphic Arts Equipment), 936-62-Pumps and Pump Accessories Maintenance and Repair, 936-63-Pumps, Vertical, Maintenance and Repair, 936-64-Purification and Filtering Devices Maintenance and Repair, 936-67-Refrigeration Equipment Maintenance and Repair, 936-69-Rifle Range Equipment Maintenance and Repair, 936-70-Roofing Equipment and Machinery Maintenance and Repair, 936-71-Scaffolding Maintenance and Repair, 936-72-School Equipment Maintenance and Repair (Incl. Resurfacing Slate Blackboards), 936-73-Security and Access Systems Maintenance and Repair, 936-74-Signs, Message Centers, Scoreboards, etc. (Including Sign Making Equipment), Maintenance and Repair (See 968-81 for Traffic Sign Maintenance), 936-75-Stockman Equipment and Tool Maintenance and Repair, 936-76-Stone, Rock, and Ceramic Equipment Maintenance and Repair, 936-79-Storage Equipment Maintenance and Repair, 936-77-Substation/High Voltage (Electrical) Maintenance and Repair, 936-78-Tarpaulins, Tents, and Canvas Items, Maintenance and Repair, 936-80-Theatrical Equipment Maintenance and Repair, 936-83-Toll Collection Equipment Maintenance and Repair, 936-82-Tool Maintenance and Repair, Electric, 936-84-Towers, Radio/Radar, etc., Maintenance and Repair (Including

COLLEGE FOOTBALL CONFERENCE SURPRISES AND DISAPPOINTMENTS

Northwestern, JMU among '23 standouts

Paul Myerberg USA TODAY

Controversy aside, this is one heck of a College Football Playoff field: Michigan, Washington, Texas and Alabama. How did we get here?

The regular season saw the just-in-time return of the Pac-12 as a national player, scandals galore involving the Wolverines alone, one of the most unpredictable races for the top four of the playoff era, Georgia's quest for college football history and the Longhorns' prominent return before next summer's move to the SEC.

And that doesn't even include the weekly mathematics involving Iowa, Brian Ferentz and the Hawkeyes' underperforming offense.

Here's looking back at the best coaches, biggest surprise teams and most disappointing teams in every Football Bowl Subdivision conference during the 2023 regular season.

American

Coach of the year: Rhett Lashlee, SMU
Biggest surprise: South Florida
Biggest disappointment: East Carolina
Lashlee and SMU went unbeaten in conference play and captured the AAC title over Tulane to allay any concerns over the Mustangs' post-Sonny Dykes future and give the program a boost entering life in the ACC.

South Florida was picked ahead of only Charlotte in the preseason media poll but managed to win six games under new coach Alex Golech. East Carolina seemed very much on the climb under coach Mike Houston but took a huge step back with just the second 10-loss season in program history.

ACC

Coach of the year: Jeff Brohm, Louisville
Biggest surprises: Louisville and North Carolina State
Biggest disappointment: North Carolina

It would take a magical, out-of-nowhere season for an ACC coach to draw the nod ahead of Florida State's Mike Norvell, but that's exactly what Brohm delivered: Louisville won 10 games and reached the ACC championship game for the first time with a slim chance at making the playoff.

That makes it easy to name the Cardinals as the league's most pleasant surprise, but let's not forget about N.C.



Nick Saban rallied 'Bama after a tough opening month to make the playoff. JOHN DAVID MERCER/USA TODAY SPORTS

State. The Wolfpack finished third in the ACC and cracked the Top 25 to reinforce the outstanding work coach Dave Doeren continues to do with almost zero national fanfare. In-state rival UNC was unbeaten at the midway point but dropped four of six in the second half, including borderline unforgivable losses to Virginia and Georgia Tech.

Big 12

Coach of the year: Mike Gundy, Oklahoma State
Biggest surprise: West Virginia
Biggest disappointment: Baylor

Gundy overcame two rough losses in September to make an unexpected appearance in the conference championship game. West Virginia started fast, hit a speed bump and then rallied to win eight games for the first time since 2018 and remove a good chunk of the pressure on coach Neal Brown.

The less said about Baylor the better, but one short note: Both of the Bears' league wins came against newcomers Central Florida and Cincinnati, and only then by a field goal over the Bearcats and via historic comeback against the Knights.

Big Ten

Coach of the year: David Braun, Northwestern
Biggest surprise: Northwestern
Biggest disappointment: Minnesota

If you can remember long ago, all the way back in the prepress era, Northwestern was embroiled in a hazing scandal that cost longtime coach Pat Fitzgerald his job and set the baseline for wins this season at somewhere more than zero but less than, say, two. Despite the odds, the Wildcats finished second in

the Big Ten West as one of just three teams in the division and seven teams in the conference to post a winning record.

On the flip side, Minnesota struggled to replace a parade of starters to graduation and finished last in the West. This was the Golden Gophers' first losing finish in a non-COVID year since 2017, coach P.J. Fleck's debut season.

Conference USA

Coach of the year: Jerry Kill, New Mexico State
Biggest surprise: Jacksonville State
Biggest disappointment: Florida International

Jamey Chadwell might've led Liberty to a New Year's Six bowl in his first season with the Flames, but Jerry Kill posted New Mexico State's first 10-win season since 1960 and just the second in program history. Enough said.

But the league's biggest surprise might be the successful FBS debut for Jacksonville State. Despite being one of the few holdovers in the hedgepodge Conference USA lineup, FIU finished dead last in the standings and gave up at least 40 points in each of its final four games.

MAC

Coach of the year: Chuck Martin, Miami (Ohio)
Biggest surprise: Bowling Green
Biggest disappointment: Buffalo

The RedHawks won the conference title at Toledo's expense thanks to a careful offense, underrated defense and wonderful special teams. That makes this a breakout year for Martin, who hadn't won more than eight games in a year before going 11-2 this season. Picked fourth in the MAC East in the preseason media poll, Bowling Green has reached back-to-back bowl games for the first time since 2014-15. Also in the East, Buffalo suffered a huge decline from 2022 and won just three games, with two coming against Akron and Kent State.

Mountain West

Coach of the year: Barry Odom, UNLV
Biggest surprise: UNLV
Biggest disappointment: San Diego State

UNLV rocketed out of the gate under new coach Barry Odom with one of the best seasons in program history. While the Rebels offense was one of the most improved in the Group of Five, the Az-

tecs' annual offensive woes were joined by a steep drop on defense, contributing to a four-win finish and a wholesale shift in a new direction under newly hired coach Sean Lewis.

Pac-12

Coach of the year: Jedd Fisch, Arizona
Biggest surprise: Colorado
Biggest disappointment: Southern Cal

While Washington and Oregon dominated the conference headlines, Fisch should be a candidate for national coach of the year for his work rebuilding Arizona from the depths of his first season.

Picking USC as the biggest disappointment in the Pac-12 is easy; the Trojans were the biggest disappointment in the FBS. Naming Colorado as the biggest surprise requires looking beyond the three-win improvement to appreciate how Deion Sanders made the Buffaloes one of the biggest stories in all of sports.

SEC

Coach of the year: Nick Saban, Alabama
Biggest surprise: Missouri
Biggest disappointment: Florida

Nick Saban has national championship rings for fingers on both hands but might've pulled off his greatest work yet in getting this Alabama team from the depths of September to the top of the SEC and into the playoff. This puts Saban just ahead of Missouri's Eli Drinkwitz, architect of one of the program's rare 10-win seasons thanks to the heavy contributions of former walk-on running back Cody Schrader, a USA TODAY Sports first-team All-America pick. You'll need to go down the SEC East standings to find Florida, which flopped once again and has now posted back-to-back losing seasons under Billy Napier.

Sun Belt

Coach of the year: Curt Cignetti, James Madison
Biggest surprise: Texas State
Biggest disappointment: Marshall

What Cignetti and JMU achieved over the past two seasons represents the gold standard for FBS transitions. Texas State set a program FBS-era record with seven wins and could be poised to make some noise the next few seasons. Marshall still got to a bowl game but finished in a three-way tie for last in the East Division, falling short of expectations.

BOWL GAMES TIMES EASTERN

Information provided by NCAA
Dec. 16
Myrtle Beach Bowl: Ohio 41, Georgia Southern 21
Celebration Bowl: Florida A&M 30, Howard 26
New Orleans Bowl: Jacksonville State 34, Louisiana 31
Cure Bowl: Appalachian State 13, Miami (Ohio) 9
New Mexico Bowl: Fresno State 37, New Mexico State 10
LA Bowl: UCLA 35, Boise State 22
Independence Bowl: Texas Tech 24, Cal 14
Dec. 18
Famous Toastery Bowl: Western Kentucky 38, Old Dominion 35 (OT)
Tuesday
Frisco Bowl: UTSA 35, Marshall 17
Thursday
Boca Raton Bowl: South Florida vs. Syracuse, 8 p.m., ESPN
Friday
Gasparrilla Bowl: Georgia Tech vs. UCF, 6:30 p.m., ESPN
Saturday
Birmingham Bowl: Troy vs. Duke, noon, ABC
Cameillo Bowl: Arkansas State vs. Northern Illinois, noon, ESPN

Armed Forces Bowl: Air Force vs. James Madison, 3:30 p.m., ABC
Famous Idaho Potato Bowl: Georgia State vs. Utah State, 3:30 p.m., ESPN
68 Ventures Bowl: Eastern Michigan vs. S. Alabama, 7 p.m., ESPN
Las Vegas Bowl: Northwestern vs. Utah, 7:30 p.m., ABC
Hawaii Bowl: San Jose State vs. Coastal Carolina, 10:30 p.m., ESPN
Tuesday, Dec. 26
Quick Lane Bowl: Bowling Green vs. Minnesota, 2 p.m., ESPN
First Responder Bowl: Texas State vs. Rice, 5:30 p.m., ESPN
Guaranteed Rate Bowl: Kansas vs. UNLV, 9 p.m., ESPN
Wednesday, Dec. 27
Military Bowl: Tulane vs. Virginia Tech, 2 p.m., ESPN
Duke's Mayo Bowl: North Carolina vs. West Virginia, 5:30 p.m., ESPN
Holiday Bowl: Louisville vs. Southern Cal, 8 p.m., Fox
Texas Bowl: Oklahoma State vs. Texas A&M, 9 p.m., ESPN
Thursday, Dec. 28
Feeney Bowl: SMU vs. Boston College, 11 a.m., ESPN
Pinstripe Bowl: Rutgers vs. Miami (Fla.), 2:15 p.m., ESPN
Pop-Tarts Bowl: North Carolina State vs. Kansas State, 5:45 p.m., ESPN
Alamo Bowl: Oklahoma vs. Arizona, 9:15 p.m., ESPN

Friday, Dec. 29
Gator Bowl: Clemson vs. Kentucky, noon, ESPN
Sun Bowl: Notre Dame vs. Oregon State, 2 p.m., CBS
Liberty Bowl: Memphis vs. Iowa State, 3:30 p.m., ESPN
Cotton Bowl: Ohio State vs. Missouri, 8 p.m., ESPN
Saturday, Dec. 30
Peach Bowl: Penn State vs. Ole Miss, noon, ESPN
Music City Bowl: Auburn vs. Maryland, 2 p.m., ABC
Orange Bowl: Florida State vs. Georgia, 4 p.m., ESPN
Arizona Bowl: Wyoming vs. Toledo, 4:30 p.m., Barstool
Monday, Jan. 1
ReliaQuest Bowl: LSU vs. Wisconsin, noon, ESPN2
Citrus Bowl: Iowa vs. Tennessee, 1 p.m., ABC
Fiesta Bowl: Oregon vs. Liberty, 1 p.m., ESPN
Rose Bowl (CFP semifinal): Michigan vs. Alabama, 5 p.m., ESPN
Sugar Bowl (CFP semifinal): Washington vs. Texas, 8:45 p.m., ESPN
Monday, Jan. 8
CFP National Championship Game, in Houston, 7:30 p.m., ESPN

MARKETPLACE TODAY

For advertising information: 1-800-397-0070 www.usatoday.com/usat

NOTICES PUBLIC NOTICE GOVWINT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services Issue Date: December 18, 2023 Proposals Due: January 25, 2024 RFP # 24-5900

CAREERS EMPLOYMENT Associate General Dentist Opportunity, Full-Time, \$70,000 - \$80,000 Daily guarantee or 1% of Collections (whichever is greater) Earnings expected to be \$10k to \$20k per year plus signing bonus!

EMPLOYMENT Modern family dental office with an amazing team is seeking a full-time general dentist. Our well-established practice is located on the south-town Outer Banks of North Carolina in the highly sought-after Currituck coastal area.

EMPLOYMENT State-of-the-art facility in San Francisco CA is seeking a PT Associate Dentist to start out 1 day per week. Pay rate between \$155.00 - \$180.00 per day. Ideal candidate will possess 5+ yrs working dental experience. Associate must be able to provide all aspects of General Dentistry and be a licensed DDS or DMC in CA. Email resume to: Sharyn.derry@aprio.com.

GET NOTICED Advertise in USA TODAY's Marketplace, Call: 1-800-397-0070





# New Jersey Herald

Gov MVMT Cooperative  
1825 Millside TER  
Dacula, GA 30019-3261

## NEW JERSEY HERALD

### AFFIDAVIT

STATE OF NEW JERSEY

:

COUNTY OF SUSSEX

:

:

Tara Hamm, of full age, being duly sworn according to law, hereby deposes and says:

1. I am the Director of Public Notices of the New Jersey Herald.
2. For the period of October 1, 2022 to September 30, 2023, the net paid circulation for the New Jersey Herald was 1,832.
3. Based on the forgoing circulation, the rate to be charged by the New Jersey Herald for official advertising, as calculated in accordance with N.J.S.A. 35:2-1, shall be \$0.39 per line.

*Tara Hamm*

Tara Hamm/Director Public Notices

Sworn to and subscribed before me  
this 30th day of Nov., 2023.

*Cheryl Felty*



State of Wisconsin, County of Brown  
[notary public]

# LOCALiQ

Observer-Dispatch | Daily Messenger  
Times Telegram | New Jersey Herald  
Times Herald-Record

PO Box 631202 Cincinnati, OH 45263-1202

## PROOF OF PUBLICATION

Tyler McCall  
Gov MVMT Cooperative  
1825 Millside TER  
Dacula GA 30019-3261

Gov/MVMT Government Purchasing  
Cooperative  
Master Agreement for Maintenance,  
Repair, Operating Supplies, Industrial  
Supplies, and Related Products  
and Services  
Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800

STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of  
general circulation in the County of Sussex, State of New Jersey,  
and personal knowledge of the facts herein state and that the  
notice hereto annexed was Published in said newspapers in the  
issues dated on:

12/20/2023

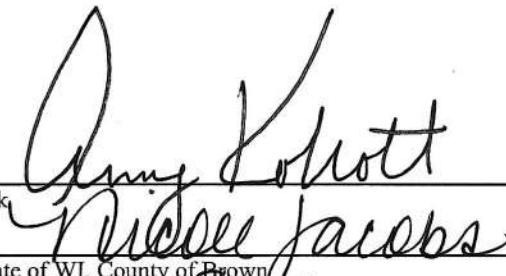
and that the fees charged are legal.  
Sworn to and subscribed before on 12/20/2023

Cobb County, GA (herein "Lead Public  
Agency") on behalf of itself and the  
Gov/MVMT Government Purchasing  
Cooperative, the members of the Advisory  
Council and all states, local governments,  
school districts, and higher education insti-  
tutions in the United States of America,  
and other government agencies and  
nonprofit organizations (herein "Partici-  
pating Public Agencies") is soliciting  
proposals from qualified Suppliers (or  
"Manufacturer(s)") to enter into a Master  
Agreement for a complete offering of  
Maintenance, Repair, Operating Supplies,  
Industrial Supplies, and Related Products  
and Services (herein "Products and  
Services"). Interested vendors (also  
herein referred to as "Contractors" or  
"Suppliers") will execute and submit all  
information in accordance with the RFP's  
General Conditions and Instructions. The  
resulting contract may be awarded to  
multiple suppliers. Proposals are due no  
later than 12:00pm EST on January 25,  
2023.

Pre-Proposal Meeting: Non-Mandatory,  
January 9, 2023 at 2:00pm Eastern.  
Virtual (via Cisco Webex). See RFP for  
additional details.  
<https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dc-c05065ec70>

Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

December 20, 2023 (\$22.62)

  
\_\_\_\_\_  
Legal Clerk  
\_\_\_\_\_  
Notary, State of WI, County of Brown  
8-21-24

My commission expires

Publication Cost: \$29.73  
Order No: 9642184 # of Copies: 1  
Customer No: 739248  
PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

NICOLE JACOBS  
Notary Public  
State of Wisconsin



The Beaufort Gazette  
 The Belleville News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	501177	Print Legal Ad-IPL01522690 - IPL0152269		\$269.29	1	35 L

Attention: Tyler McCall

GovMVMT Cooperative  
 1825  
 Dacula, GA 30019

tmccall@govmvt.org

**GovMVMT Government Purchasing Cooperative**  
**Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services**  
**Issue Date: December 15, 2023**  
**Proposals Due: January 25, 2024**  
**RFP # 24-6800**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.  
 Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913d-cc05065ec70>  
 Additional information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>  
 IPL0152269  
 Dec 19 2023

State of South Carolina

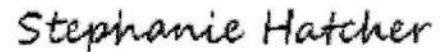
County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

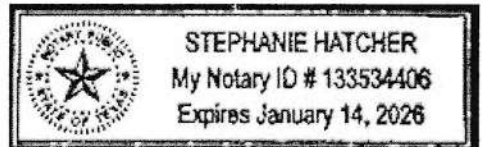
1 insertion(s) published on:  
 12/19/23

  
 Tara Pennington

Sworn to and subscribed before me this 20th day of December in the year of 2023



Notary Public in and for the state of Texas, residing in Dallas County



*Errors - the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.*

Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!



The Beaufort Gazette  
 The Belleville News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	501148	Print Legal Ad-IPL01522680 - IPL0152268		\$552.62	1	45 L

Attention: Tyler McCall

GovMVMT Cooperative  
 1825  
 Dacula, GA 30019

tmccall@govmvt.org

**GovMVMT Government  
 Purchasing Cooperative  
 Master Agreement for Main-  
 tenance, Repair, Operating  
 Supplies, Industrial Supplies,  
 and Related Products  
 and Services  
 Issue Date: December 15,  
 2023  
 Proposals Due: January 25,  
 2024  
 RFP # 24-6800**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern  
 Additional Information: <https://www.bidnetdirect.com/georgia/cobbcounty>  
 IPL0152268  
 Dec 19 2023

North Carolina } ss  
 Mecklenburg County }

Before the undersigned, a Notary Public of said County and State, duly authorized to administer oaths affirmations, etc., personally appeared, being duly sworn or affirmed according to law, doth depose and say that he/she is a representative of The Charlotte Observer Publishing Company, a corporation organized and doing business under the laws of the State of Delaware, and publishing a newspaper known as The Charlotte Observer in the city of Charlotte, County of Mecklenburg, and State of North Carolina and that as such he/she is familiar with the books, records, files, and business of said Corporation and by reference to the files of said publication, the attached advertisement was inserted. The following is correctly copied from the books and files of the aforesaid Corporation and Publication.

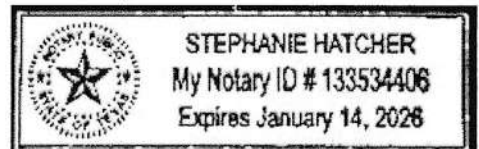
1 insertion(s) published on:  
 12/19/23

*Tara Pennington*

In Testimony Whereof I have hereunto set my hand and affixed my seal on the 20th day of December, 2023

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy

## Affidavit of Publication

To: TYLER Mccall -  
1825 Millside Ter  
Dacula, GA, 300193261

Re: Legal Notice 2566553, MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES

State of OR

County of Multnomah

}  
} SS:  
}

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:  
MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES  
GOVMVMT GOVERNMENT PURCHASING COOPERATIVE  
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 7 time(s) in the following issues:  
**12/20/2023, 12/22/2023, 12/25/2023, 12/27/2023, 12/29/2023, 01/01/2024, 01/03/2024.**

### SEE EXHIBIT A

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 9<sup>th</sup> day of January 2024

By:

*Michelle A Ropp*  
\_\_\_\_\_  
Michelle A Ropp

By:

*N. Bjork*   
\_\_\_\_\_  
OFFICIAL STAMP  
NICHOLAS EVAN BJORK  
NOTARY PUBLIC - OREGON  
COMMISSION NO. 995746  
MY COMMISSION EXPIRES JANUARY 12, 2024

Nick Evan Bjork  
Notary Public, State of OR  
No. 995746  
My commission expires on January 12, 2024

EXHIBIT A

**GOVMVT GOVERNMENT  
PURCHASING COOPERATIVE  
MASTER AGREEMENT FOR  
MAINTENANCE, REPAIR,  
OPERATING SUPPLIES,  
INDUSTRIAL SUPPLIES, AND  
RELATED PRODUCTS AND  
SERVICES**

**Proposals Due: January 25, 2024**

**REQUEST FOR PROPOSALS**

**RFP # 24-6800**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the Gov-MVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and non-profit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dc-c05065ec70>

Additional information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

Published Dec. 20, 22, 25, 27, 29, 2023; Jan. 1 & 3, 2024.

2566553

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA GA 30019

Account #  
Order ID

108362  
305927

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 12/20/2023 to 12/20/2023, on the following day(s):

12/20/2023

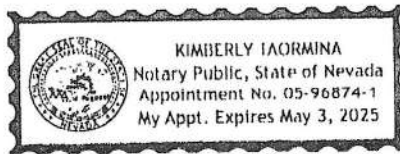
*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this December 20, 2023

Notary

*Kimberly Taormina*



**GovMVM Government  
Purchasing Cooperative**

**Master Agreement for  
Maintenance, Repair,  
Operating Supplies,  
Industrial Supplies, and  
Related Products and  
Services**

**Issue Date:  
December 15, 2023  
Proposals Due:  
January 25, 2024  
RFP # 24-6800**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

**Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details.  
<https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dcc05065ec70>**

**Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>**

**PUB: Dec. 20, 2023  
LV Review-Journal**



This is not an invoice

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**GOVMVMT COOPERATIVE**  
**1825 MILLSIDE TER**  
**DACULA, GA 30019-3261**

GovMVM Government Purchasing  
Cooperative  
Master Agreement for Maintenance,  
Repair, Operating Supplies, Industrial  
Supplies, and Related Products  
and Services

Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern, Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.waebex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dc05065ec70>  
Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>  
Pub: Dec. 21, 2023

**This is not an invoice**

Order # 0005867477 # of Affidavits: 1

P.O #

Issues Dated:

12/21/23

**STATE OF WISCONSIN** } **SS.**  
**COUNTY OF BROWN**

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.



Sworn to before me this  
21 ST day of  
DECEMBER 2023



Notary Public

My Commission expires: 9/9/25

**VICKY FELTY**  
Notary Public  
State of Wisconsin

# CALIFORNIA NEWSPAPER SERVICE BUREAU

## DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012  
Telephone (800) 788-7840 / Fax (800) 464-2839  
Visit us @ www.LegalAdstore.com

Tyler McCall  
GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA, GA 30019

SBS# 3767033

**GovMVM Government  
Purchasing Cooperative  
Master Agreement for  
Maintenance, Repair, Operating  
Supplies, Industrial Supplies, and  
Related Products  
and Services**

### COPY OF NOTICE

**Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800**

Notice Type: RFP REQUEST FOR PROPOSALS

Ad Description  
RFP # 24-6800

To the right is a copy of the notice you sent to us for publication in the SAN BERNARDINO COUNTY SUN. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

12/26/2023 , 12/27/2023

An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details.

<https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dcc05065ec70>

Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>  
12/26, 12/27/23

**SBS-3767033#**



\* A 0 0 0 0 0 6 6 4 7 7 5 8 \*

---

STATE OF WASHINGTON -- KING COUNTY

--SS.

---

423440  
GOVMVMT

No.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

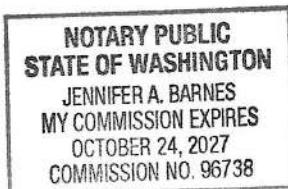
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:COBB CO MA MAINTENAN

was published on

12/19/23 12/20/23

The amount of the fee charged for the foregoing publication is the sum of \$307.20.



Affidavit of Publication

*Denise Mee*

Subscribed and sworn to before me on

12/21/2023

*Jennifer A. Barnes*  
Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

## **GovMVMT Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies** Submittal date: January 25

**GovMVMT Government  
Purchasing Cooperative**

**Master Agreement for  
Maintenance, Repair,  
Operating Supplies, Industrial  
Supplies, and Related  
Products and Services**

**Issue Date: December 15,  
2023**

**Proposals Due: January 25,  
2024**

**RFP # 24-6800**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dcc05065ec70>

Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

Dates of publication in the Seattle Daily Journal of Commerce, December 19 and 20, 2023.

**12/20(423440)**

\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

GovMVT Government Purchasing Cooperative  
Master Agreement for Maintenance, Repair, Operating  
Supplies, Industrial Supplies, and Related Products  
and Services

Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800

GovMVT Cooperative

1825 MILLSIDE TERRACE  
DACULA GA 30019

ORDER NUMBER 180789

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dccc05065ec70>  
Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>  
December 23, 2023 180789 MNAXLP

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
\_\_\_\_\_ I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

Mandy Schilling  
STATE OF MONTANA  
County of Lewis & Clark

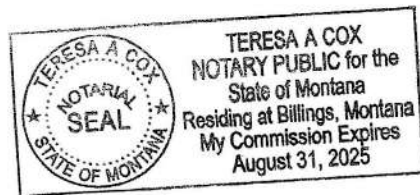
On this day of Dec. 26, 2023 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Mandy Schilling known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal  
Category: 0701 Legals Helena  
PUBLISHED ON: 12/23/2023

TOTAL AD COST: 123.40

FILED ON: 12/26/2023

Teresa A Cox  
NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT



My commission expires: 8/31/2025

Certificate of the Publisher

The Herald-News

Description:RFP 24-6800  
2131335  
704-776-3193

GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA GA 30019

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 12/20/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its Publisher, at Joliet, Illinois, on 20th day of December, A.D. 2023

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10214562

Amount \$137.30

**PUBLIC NOTICE**

**GovMVT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services**

Issue Date: December 15, 2023

Proposals Due: January 25, 2024

RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing

Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting:

Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed3>

00be210913dcc05065ec70

Additional Information:

<https://www.cobbcounty.org/purchasing/bidding-opportunities>

(Published in Herald-News December 20, 2023) 2131335

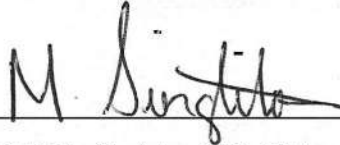
**CAPITAL CITY PRESS**

**Publisher of  
THE ADVOCATE**

**PROOF OF PUBLICATION**

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

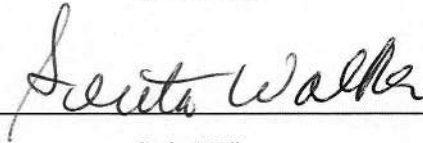
12/20/2023, 12/21/2023



Mattinisha Singleton, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

27 Dec 2023



Serita Walker,

Notary Public ID#151005

State of Louisiana

My Commission Expires: Indefinite

**SERITA WALKER**  
**NOTARY PUBLIC**  
**ID NO. 151005**  
**My Commission is for Life**  
**Parish Of Orleans, State Of La**

Ad No: 66839

GOVMVMT COOPERATIVE  
ATTN: TYLER MCCALL  
1825 Millside Terrace  
Dacula, GA 30019

PUBLIC NOTICE

\*\*\*

GovMVT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services  
Issue Date:  
December 15, 2023  
Proposals Due:  
January 25, 2024  
RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting:  
Non-Mandatory, January 9, 2024 at 2:00pm Eastern, Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webe.com/cobbcounty/rfp/rfp240109>  
D=ma145465550062109  
120xcus252270

Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

66839-dec 20-21-2t



## Affidavit of Publication

To: TYLER Mccall -  
1825 Millside Ter  
Dacula, GA, 300193261

Re: Legal Notice 2566553, MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES

State of OR

County of Multnomah

}  
} SS:  
}

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:  
MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES  
GOVMVMT GOVERNMENT PURCHASING COOPERATIVE  
a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 7 time(s) in the following issues:  
**12/20/2023, 12/22/2023, 12/25/2023, 12/27/2023, 12/29/2023, 01/01/2024, 01/03/2024.**

### SEE EXHIBIT A

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 9<sup>th</sup> day of January 2024

By:

*Michelle A Ropp*  
\_\_\_\_\_  
Michelle A Ropp

By:

*N. Bjork*   
\_\_\_\_\_  
Nick Evan Bjork

Nick Evan Bjork  
Notary Public, State of OR  
No. 995746

My commission expires on January 12, 2024

EXHIBIT A

**GOVMVT GOVERNMENT  
PURCHASING COOPERATIVE  
MASTER AGREEMENT FOR  
MAINTENANCE, REPAIR,  
OPERATING SUPPLIES,  
INDUSTRIAL SUPPLIES, AND  
RELATED PRODUCTS AND  
SERVICES**

**Proposals Due: January 25, 2024**

**REQUEST FOR PROPOSALS**

**RFP # 24-6800**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and non-profit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dc-c05065ec70>

Additional information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

Published Dec. 20, 22, 25, 27, 29, 2023; Jan. 1 & 3, 2024.

2566553

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA GA 30019

Account #  
Order ID

108362  
305927

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 12/20/2023 to 12/20/2023, on the following day(s):

12/20/2023

*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this December 20, 2023

Notary *Kimberly Tormina*



[Empty rectangular box]

**GovMVM Government  
Purchasing Cooperative**

**Master Agreement for  
Maintenance, Repair,  
Operating Supplies,  
Industrial Supplies, and  
Related Products and  
Services**

**Issue Date:  
December 15, 2023  
Proposals Due:  
January 25, 2024  
RFP # 24-6800**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

**Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details.**  
<https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dcc05065ec70>

**Additional Information:**  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

**PUB: Dec. 20, 2023  
LV Review-Journal**

This is not an invoice

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**GOVMVMT COOPERATIVE**  
**1825 MILLSIDE TER**  
**DACULA, GA 30019-3261**

GovMVM Government Purchasing Cooperative  
Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services  
Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800  
Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturers") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.  
Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern, Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.w ebex.com/cobbcounty/j.php?MTID=ma 145465ed300be2f0913dc05065ec70>  
Additional Information: <https://www.co bbcounty.org/purchasing/bidding-opport unities>  
Pub: Dec. 21, 2023

**This is not an invoice**

Order # 0005867477 # of Affidavits: 1

P.O #

Issues Dated:

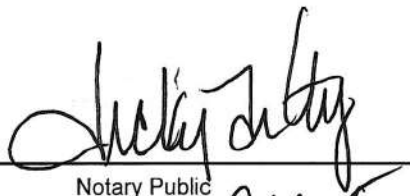
12/21/23

**STATE OF WISCONSIN** } **SS.**  
**COUNTY OF BROWN**

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.



Sworn to before me this  
21 ST day of  
DECEMBER 2023

  
Notary Public

My Commission expires: 9/9/25

**VICKY FELTY**  
Notary Public  
State of Wisconsin

# CALIFORNIA NEWSPAPER SERVICE BUREAU

## DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012  
Telephone (800) 788-7840 / Fax (800) 464-2839  
Visit us @ [www.LegalAdstore.com](http://www.LegalAdstore.com)

Tyler McCall  
GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA, GA 30019

SBS# 3767033

**GovMVT Government  
Purchasing Cooperative  
Master Agreement for  
Maintenance, Repair, Operating  
Supplies, Industrial Supplies, and  
Related Products  
and Services**

**Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800**

### COPY OF NOTICE

Notice Type: RFP REQUEST FOR PROPOSALS

Ad Description  
RFP # 24-6800

To the right is a copy of the notice you sent to us for publication in the SAN BERNARDINO COUNTY SUN. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

12/26/2023 , 12/27/2023

An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details.

<https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dcc05065ec70>

Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>  
12/26, 12/27/23

**SBS-3767033#**



\* A 0 0 0 0 0 6 6 4 7 7 5 8 \*

**STATE OF WASHINGTON -- KING COUNTY**

--SS.

423440  
GOVMVMT

No.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

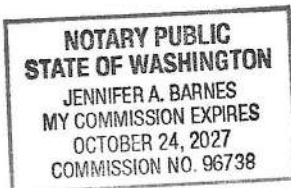
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:COBB CO MA MAINTENAN

was published on

12/19/23 12/20/23

The amount of the fee charged for the foregoing publication is the sum of \$307.20.



Affidavit of Publication

*Derick M...*  
Subscribed and sworn to before me on  
12/21/2023  
*[Signature]*  
Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

## **GovMVMT Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies Submittal date: January 25**

**GovMVMT Government  
Purchasing Cooperative**

**Master Agreement for  
Maintenance, Repair,  
Operating Supplies, Industrial  
Supplies, and Related  
Products and Services**

**Issue Date: December 15,  
2023**

**Proposals Due: January 25,  
2024**

**RFP # 24-6800**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dcc05065ec70>

Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

Dates of publication in the Seattle Daily Journal of Commerce, December 19 and 20, 2023.

**12/20(423440)**



\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

GovMVT Government Purchasing Cooperative  
Master Agreement for Maintenance, Repair, Operating  
Supplies, Industrial Supplies, and Related Products  
and Services

Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800

GovMVT Cooperative

1825 MILLSIDE TERRACE  
DACULA GA 30019

ORDER NUMBER 180789

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dcc05065ec70>  
Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>  
December 23, 2023 180789 MNAXLP

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
\_\_\_\_\_ I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

Manda Schilling  
STATE OF MONTANA  
County of Lewis & Clark

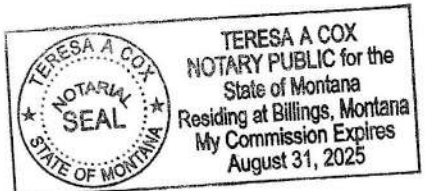
On this day of Dec. 26, 2023 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Manda Schilling known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal  
Category: 0701 Legals Helena  
PUBLISHED ON: 12/23/2023

TOTAL AD COST: 123.40  
FILED ON: 12/26/2023

Teresa A Cox  
NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT

My commission expires: 8/31/2025



Certificate of the Publisher

The Herald-News

Description:RFP 24-6800  
2131335  
704-776-3193

GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA GA 30019

Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 12/20/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its Publisher, at Joliet, Illinois, on 20th day of December, A.D. 2023

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10214562

Amount \$137.30

**PUBLIC NOTICE**

**GovMVT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services**  
Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting:  
Non-Mandatory, January 9, 2024 at 2:00pm Eastern, Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913acc05065ec70>

Additional information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

(Published in Herald-News December 20, 2023)  
2131335

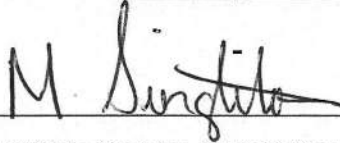
**CAPITAL CITY PRESS**

**Publisher of  
THE ADVOCATE**

**PROOF OF PUBLICATION**

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

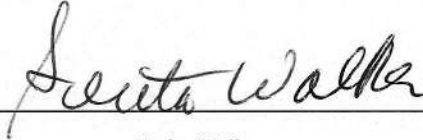
12/20/2023, 12/21/2023



Mattinisha Singleton, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

27 Dec 2023



Serita Walker,

Notary Public ID#151005

State of Louisiana

My Commission Expires: Indefinite

**SERITA WALKER**  
**NOTARY PUBLIC**  
ID NO. 151005  
My Commission is for Life  
Parish Of Orleans, State Of La

Ad No: 66839

GOVMVMT COOPERATIVE  
ATTN: TYLER MCCALL  
1825 Millside Terrace  
Dacula, GA 30019

**PUBLIC NOTICE**

\*\*\*

**GovMVT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services**  
Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/join/join?mtm=1&url=https://cobbcounty.org>

Additional information: <https://www.cobbcounty.org/purchasing/bidding-opp-articles>

66839-dec 20-21-2t

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
PUBLIC NOTICE - RFP # 24-6800

STATE OF HAWAII

}  
} SS.

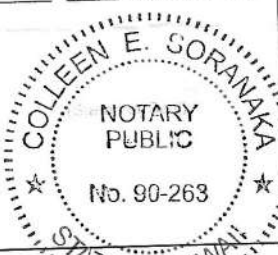
City and County of Honolulu

Doc. Date: DEC 21 2023 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of  
Publication

[Signature] DEC 22 2023  
Notary Signature Date



Kimberly Masu being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 2 times on:  
12/20, 12/21/2023

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

[Signature]  
Kimberly Masu

**GovMVT Government Purchasing Cooperative**

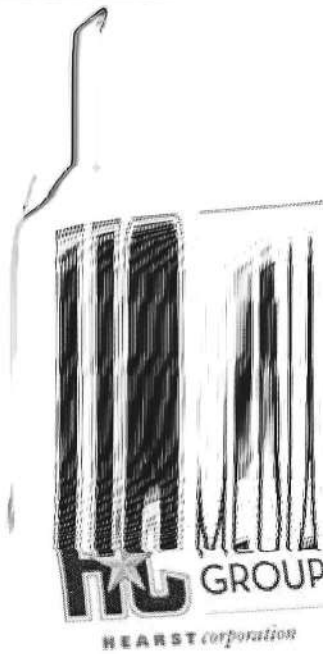
Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services  
Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details.  
<https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dcc05065ec70>

Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>  
(SA1440962 12/20, 12/21/23)

22nd December 2023



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

GOVMVMT COOPERATIVE  
 RAN A LEGAL NOTICE

0034311387

SIZE BEING: 2 x27 L

Product  
 HOU Chronicle  
 HOU Chronicle

Date	Class	Page
Dec 20 2023	Legal Notices6c	B 10
Dec 21 2023	Legal Notices6c	B 10

*Victoria Bond*

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 21st Day of December A.D. 2023

