#### AFFIDAVIT OF PUBLICATION

State of Florida, County of Orange, ss:

Megan Villanueva, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Richmond Times Dispatch, a newspaper printed and published in the City of Richmond, State of Virginia, and that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and the hereto attached:

PUBLICATION DATES: Dec. 20, 2023

NOTICE ID: WNAR7YXojg3vKRJ53Gq6 PUBLISHER ID: COL-7000277 NOTICE NAME: GovMVMT Government Purchasing Cooperative Publication Fee: 439.35 Ad Size: 2 X 35 L Category: General Legal Notice

Under penalty of perjury, I, the undersigned affiant swear or affirm that the statements above are true and accurate to the best of my knowledge and belief.

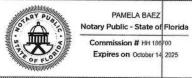
Megan Villanueva

VERIFICATION

State of Florida County of Orange

Subscribed in my presence and sworn to before me on this: 12/20/2023

Notary Public Notarized online using audio-video communication



See Proof on Next Page

#### GovMVMT Government Purchasing Cooperative

#### RFP # 24-6800 Master Agreement for Maintenance, Repair, Operating Supplies, Indus-trial Supplies, and Related Products and Services

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Partici-pating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). In-terested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed-300be2f0913dcc05065ec70

Additional Information: https://www.cobbcounty.org/purchasing/bid-ding-opportunities

Issue Date: December 15, 2023

#### Proposals Due: January 25, 2024

COL-7000277

Albany Times Union News Plaza Box 15000 Albany, New York 12212

> Account Number: 600 Order Number: IPL

600137084 IPLATU0030459

645 Albany Shaker Rd.

Albany NY 12211

STATE OF NEW YORK) :SS.: COUNTY OF ERIE)

The undersigned, being duly sworn, says that he/she is a Authorized Custodian of Records of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the City of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates:

12/21/2023

George	e Hearst. Publisher
Ву:	liana Ubort
	Ciara Woodin
Autho	rized Designee of George Hearst, Publisher of the Times Union
Subsq	ped and sworn to before me, this 22 day of December 2023.

**Public Signature** 

Name of Notary

Tyshawn Harrison Notary Public - State of New York No. 01HA0005298 Qualified in Erie County Commission Expires 04/07/2027

IPLATU0030459

GovMVMT Government Purchasing Cooperative

Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

Issue Date: December 15, 2023 Proposals Due: January 25, 2024 RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Coop-erative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other gov-ernment agencies and nonprofit organizations (herein "Par-ticipating Public Agencies") is soliciting proposals from quali-fied Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Prod-ucts and Services (herein "Products and Services"). Inter-ested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all infor-mation in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to mul-tiple suppliers. Notes are due no later than 12:00pm EST on January 25, 2024.

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Additional Information: https://www.cobbcounty.org/purchasing/bidding-opportunities

This document printed Friday, 12/15/2023



NYS' official source of contracting opportunities Bringing business and government together

### **Contracting Opportunity**

1

\* \* \* This ad has not been published. It has been reviewed and pending publication. \* \* \*

Title:	Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services
Agency:	GovMVMT Cooperative
Division:	Operations
Contract Number:	24-6800
CR Number:	2104806
Contract Term:	4 year Term w/3 additional 1 year periods
Date of Issue:	12/18/2023
Due Date/Time:	01/25/2024 12:00 PM 12:00pm Eastern Time
County(ies):	All NYS counties
Location:	Cobb County, GA
Classification:	Facilities, Maintenance, Repair & Building Operations - Commodities
Opportunity Type:	General
	Tyler McCall
Description:	Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.
	Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern.
	Additional Information: https://www.bidnetdirect.com/georgia/cobbcounty
	Service-Disabled Veteran-Owned Set Aside: No
	Total MWBE Participation Goals: 0%

### Washington's Mectronic Business Solution

WEBS

HOME

Manage Users	Edit Solicitation Record Solicitation Details	
a Manage My Account	Document Identifier	51620
A Search for Vendors	Customer reference number	845061774
a Build/Manage Notification lists	Organization Name	GovMVMT Cooperative
Manage Solicitations	Solicitation Title	Maintenance, Repair, Operating Supplies, and
Manage Solicitations	Description	Industrial Supplies
Search for Solicitations	Description	Cobb County, GA on behalf of itself and the GovMVMT Cooperative, the Advisory Council, all
View User Guides		states, local governments, school districts, and
		higher ed Institutions in the USA, and nonprofit organizations is soliciting proposals from qualified
Reports		Suppliers to enter into a Master Agreement for
Logout		Maintenance, Repair, Operating Supplies, and
		Industrial Supplies, Interested vendors will submit accordance with the RFP's General Conditions and
		Instructions. Due 12:00pm EST on Jan. 25, 2024.
	Solicitation type	RFP
	Open or Selective	Open
	Estimated Value	100M
	Commodity Code(s)	936-08-Air Compressors and Accessories, Maintenance and Repair, 936-09-Alarm Equipment
		Maintenance/Repair (Fire, etc.), 936-07-Atomic and
		Nuclear Energy Machines and Equipment Maintenance and Repair, 936-06-Awards, Trophies,
		Collectibles, etc. Maintenance and Repair 936-10-
		Bank Machines and Equipment Maintenance and
		Repair (Incl. ATM Machines), 936-11-Bird Cage and Aquarium Maintenance and Repair, 936-14-Buildings
		and Structure Maintenance and Repair (portable,
		Modular, Fabricated, Pre-fabricated, Etc.), 936-20- Cemetery Maintenance Services, 936-18-Clothing
		Maintenance and Repair (Incl. Uniforms), 936-19-
		Containers: Barrels, Drums, etc., Maintenance and Repair, 936-21-Craft Equipment, All Types,
		Maintenance and Repair, 936-22-Diving/Scuba
		Equipment Maintenance and Repair, 936-23-Door Automatic Operator Installation, Maintenance and
		Repair, 936-25-Electrical Equipment (Except Cable
		and Wires, and Lighting Fixtures) Maintenance and Repair, 936-27-Emergency Warning Systems
		Maintenance and Repair (Including Civil Defense and
		Natural Disaster Equipment), 936-28-Energy Collecting Equipment and Accessories Maintenance
		and Repair, 936-29-Facility Energy Management
		Systems Maintenance and Repair, 936-30-Fare
		Collection Equipment Maintenance and Repair, 936- 34-Fire Extinguisher Maintenance (Including
		Recharging) and Repair, 936-32-Fire Fighting
		Equipment Maintenance and Repair, 936-33-Fire Protection Equipment and Systems Including Fire
		Hydrants, Fire Sprinkler Systems, Smoke Detectors,
		Jaws of Life, Fire Protection Material Treatment, Firestop and Fire Barriers, etc.Inspection,
		Maintenance and Repair, 936-31-Foundry Equipment
		Maintenance and Repair, 936-35-Foundry Machine
		Shop Work, 936-36-Furniture, School (Including Student Lockers), Maintenance and Repair (Includes
		Refinishing and Reupholstery), 936-37-Gates,
		Electric (Card Reader, etc.) Maintenance and Repair, 936-39-Generators, Portable and Stationary,
		Including Parts and Accessories Maintenance and
		Repair, 936-38-Glass and Glazing Equipment Maintenance and Repair, 936-42-Gunsmith Services,
		936-41-Hand Tools, Non-Powered, All Kinds,
		Maintenance and Repair, 936-40-Hand Tools, Powered, All Kinds, Maintenance and Repair
		(Including Electrical and Hydraulic), 936-43-
		Hardware, Shelf Hardware, and Allied Items
		Maintenance and Repair, 936-45-Hearing Devices (Alds, Auditory Training Equipment, etc.), 936-48-
		Industrial Equipment (Not Construction and Repair,
		or HVAC) Maintenance and Repair, 936-49-Intelligent Transportation Systems Equipment Maintenance and
		Repair, 936-50-Jewelry, Badges, Nameplates, etc.
		Maintenance and Repair, 936-51-Leather Working Equipment Maintenance and Repair, 936-52-Luggage,
		Handbags, Purses Maintenance and Repair, 936-53-
		Parking Equipment Maintenance and Repair (See 936-37 for Parking Gates), 936-54-Pipeline
		Equipment Maintenance and Repair, 936-55-Plastics
		Forming and Molding Equipment Maintenance and Repair, 936-57-Police Equipment Maintenance and
		Repair, 936-59-Polygraph Equipment Maintenance
		and Repair, 936-58-Poultry Equipment Maintenance
		and Repair, 936-61-Power Supply Backup (UPS) Equipment Maintenance and Repair, 936-60-Printing
		Plant and Bindery Equipment Maintenance and Repair
		(Incl. Graphic Arts Equipment), 936-62-Pumps and Pump Accessories Maintenance and Repair, 936-63-
		Pumps, Vertical, Maintenance and Repair, 936-64- Purification and Filtering Devices Maintenance and
		Repair, 936-67-Refrigeration Equipment Maintenance
		and Repair, 936-69-Rifle Range Equipment
		Maintenance and Repair, 936-70-Roofing Equipment and Machinery Maintenance and Repair, 936-71-
		Scaffolding Maintenance and Repair, 936-72-School
		Equipment Maintenance and Repair (Incl. Resurfacing Slate Blackboards), 936-73-Security and Access
		Systems Maintenance and Repair, 936-74-Signs,
		Message Centers, Scoreboards, etc. (Including Sign Making Equipment), Maintenance and Repair (See
		968-81 for Traffic Sign Maintenance), 936-75-
		Stockman Equipment and Tool Maintenance and Repair, 936-76-Stone, Rock, and Ceramic Equipment
		Maintenance and Repair, 936-79-Storage Equipment
		Maintenance and Repair, 936-79-Storage Equipment Maintenance and Repair, 936-77-Substation/High
		Maintenance and Repair, 936-79-Storage Equipment Maintenance and Repair, 936-77-Substation/High Voltage (Electrical) Maintenance and Repair, 936-78-
		Maintenance and Repair, 936-79-Storage Equipment Maintenance and Repair, 936-77-Substation/High Voltage (Electrical) Maintenance and Repair, 936-78- Tarpaulins, Tents, and Canvas Items, Maintenance and Repair, 936-80-Theatrical Equipment
		Maintenance and Repair, 936-79-Storage Equipment Maintenance and Repair, 936-77-Substation/High Voltage (Electrical) Maintenance and Repair, 936-78- Tarpaulins, Tents, and Canvas Items, Maintenance and Repair, 936-80-Theatrical Equipment Maintenance and Repair, 936-83-101 Collection
		Maintenance and Repair, 936-79-Storage Equipment Maintenance and Repair, 936-77-Substation/High Voltage (Electrical) Maintenance and Repair, 936-78- Tarpaulins, Tents, and Canvas Items, Maintenance and Repair, 936-80-Theatrical Equipment

COLLEGE FOOTBALL CONFERENCE SURPRISES AND DISAPPOINTMENTS

### Northwestern, JMU among '23 standouts

#### Paul Myerberg USA TODA

Controversy aside, this is one heck of a College Football Playoff field: Michi-gan, Washington, Texas and Alabama. How did we get here? The regular season saw the just-in-time series the Destination of the set of the s

time return of the Pac-12 as a national player, scandals galore involving the Wolverines alone, one of the most un-predictable races for the top four of the playoff era, Georgia's quest for college football history and the Longhorns' prominent return before next summ move to the SEC. And that doesn't even include the

weekly mathematics involving lowa Brian Ferentz and the Hawkeyes' under-

Briah Ferentz and the Hawkeyes' under performing offense. Here's looking back at the best coaches, biggest surprise teams and most disappointing teams in every Football Bowl Subdivision conference during the 2023 regular season.

American

Coach of the year: Rhett Lashlee, SMU Coach of the year: Khett Lashies, SMU Biggest surprise: South Florida Biggest disappointment: East Carolina Lashlee and SMU went unbeaten in conference play and captured the AAC title over Tulane to allay any concerns over the Mustangs' post-Sonny Dykes future and give the program a boost entering life in the ACC South Florida was picked ahead of only

Charlotte in the preseason media poll but managed to win six games under new coach Alex Golesh. East Carolina seemed very much on the climb under coach Mike Houston but took a huge step back with just the second 10-loss season in prooram history ACC

Coach of the year: Jeff Brohm, Louisvillo Biggest surprises: Louisville and North Carolina State

Biggest disappointment: North Caroli-

It would take a magical, out-of-nowhere season for an ACC coach to draw the season for an ACC coach to draw the nod ahead of Florida State's Mike Nor-vell, but that's exactly what Brohm delivered: Louisville won 10 games and reached the ACC championship game for the first time with a slim chance at this a thread for the slim chance at making the playoff. That makes it easy to name the Cardi-nals as the league's most pleasant sur-prise, but let's not forget about N.C.

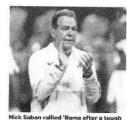
**BOWL GAMES TIMES EASTERN** 

Dec. 16 Myrtle Beach Bowk: Ohio 41, Georgia Scuthern 21 Celebration Bowk: Florida A&M 30, Howard 26 New Orleans Bowk: Jocksonville State 34, Loudsiana 31 Cure Bowk: Appelations State 13, Maxim (Dhia) 9 New Maxico Bowk: Freeno State 37, New Maxico State 10 La Bowk: UCL 39, Boles State 22 Independence Bowk: Texas Tech 34, Cal 14 Dec. 18

Independence Bowl: Texas Tech 34, Cal 14 Dec. 18 Famous Toostery Bowl: Western Kentucky 38, Old Dominion 35 (OT) Tuesday

Information provided by NCAA

Frisco Bowl: UTSA 35, Marshall 17 Thursday



an rall na after a tough opening month to make the playoff. JOHN DAVID MERCER/USA TODAY SPORTS

State. The Wolfpack finished third in the ACC and cracked the Top 25 to reinforce the outstanding work coach Dave Doers continues to do with al-most zero national fanfare. In-state rival UNC was unbeaten at the midway point but dropped four of six in the second half, including borderline unforgivable losses to Virginia and Georgia Tech.

#### Big 12

Coach of the year: Mike Gundy, Oklaho-ma State **Biggest surprise:** West Virginia

Biggest surprise: West Virginia Biggest disappointment: Baylor Gundy overcame two rough losses in September to make an unexpected appearance in the conference champi-onship game. West Virginia started fast, hit a speed bump and than rallied to win eight games for the first time since 2018 and remove a good chunk of the pressure on cach Neal Rown d fast. pressure on coach Neal Brown pressure on coach Neal Brown. The less said about Baylor the better, but one short note: Both of the Bears' league wins came against newcomers Central Florida and Gincinnati, and only then by a field goal over the Bearcats and via historic comeback against the Kelebte Knights.

#### **Big Ten**

Coach of the year: David Braun, North-

western Biggest surprise: Northwestern Biggest disappointment: Minnesota If you can remember long ago, all the way back in the preseason, Northwest-ern was embroiled in a haxing scandal that cost longtime coach Pat Fitzgerald this ich ond est the baseline for wine this his job and set the baseline for wins th season at somewhere more than zero but less than, say, two. Despite the odds, the Wildcats finished second in e thic

the Big Ten West as one of just three teams in the division and seven teams in the conference to post a winning On the flip side, Minnesota struggled to

tion and finished last in the West. This was the Golden Gophers' first losing finish in a non-COVID year since 2017,

#### coach P.J. Fleck's debut season. Conference USA

Coach of the year: Jerry Kill, New Mex-

ico State Biggest surprise: Jacksonville State Biggest disappointment: Florida Interational

Jamey Chadwell might've led Liberty to a New Year's Six bowl in his first costor a New Year's Six bowl in his first seaso with the Flames, but Jerry Kill posted New Mexico State's first 10-win seasor New Moxico State's first 10-win season since 1960 and just the second in pro-gram history. Enough said. But the league's biggest surprise might be the successful FBS debut for Jack-sonville State. Despite being one of the few holdovers in the hodgepodge Con-ference USA lineup, FIU finished dead last in the standings and gave up at least 40 points in each of its final four aames. dames

#### MAC

Coach of the year: Chuck Martin, Miami (Ohio)

Biggest surprise: Bowling Green Biggest disappointment: Buffalo The RedHawks won the conference title at Toledo's expense thanks to a careful offense, underrated defense and won offense, underrated defense and won-derful special teams. That makes this a breakout year for Martin, who hadn't won more than eight games in a year before going 11-2 this season. Picked fourth in the MAC East in the reference media nell Benullas Green. preseason media poll, Bowling Green has reached back-to-back bowl games for the first time since 2014-15. Also in the East, Buffalo suffered a huge decline from 2022 and won just th games, with two coming against Akron and Kent State.

#### **Mountain West**

Coach of the year: Barry Odom, UNLV Biggest surprise: UNLV Biggest disappointment: San Diego State

UNLV rocketed out of the gate under new coach Barry Odom with one of the best seasons in program history. While the Rebels offense was one of the most improved in the Group of Five, the Az-

tecs' annual offensive woes were joined by a steep drop on defense, contrib uting to a four-win finish and a whole-sale shift in a new direction under newly hired coach Sean Lewis.

#### Pac-12

Coach of the year: Jedd Fisch, Arizona Biggest surprise: Colorado Biggest disappointment: Southern Cal While Washington and Oregon dom-inated the conference headlines, Fisch

should be a candidate for national coach of the year for his work rebuild-ing Arizona from the depths of his first Picking USC as the biggest disappoint-

Precking USC as the biggest disappoint-ment in the Pac-T2 is easy; the Trojans were the biggest disappointment in the FBS. Naming Colorado as the biggest surprise requires looking beyond the three-win improvement to appreciate how Deion Sanders made the Buffalces one of the biggest stories in all of soorts. sports.

#### SEC

Coach of the year: Nick Saban, Alabama Biggest surprise: Missouri Biggest disappointment; Florida Nick Saban has national championship rings for fingers on both hands but might've pulled off his greatest work yet in getting this Alabama team from the depths of September to the top of the SFE and into the plavoiff This curts the SEC and into the playoff. This puts Saban just ahead of Missouri's Eli Drink-Saban just anead or Missour's EII Drink-witz, architect of one of the program's rare 10-win seasons thanks to the heavy contributions of former walk-on running back Cody Schrader, a USA TODAY Sports first-team All-America pick. You'll need to go down the SEC East standings to find Florida, which flopped once again and has new context heck. once again and has now posted back to-back losing seasons under Billy Napier.

#### Sun Belt

tions.

Coach of the year: Curt Cignetti, James

Biggest surprise: Texas State Biggest disappointment: Marshall What Cignetti and JMU achieved over What Cignetti and JMU achieved over the past two seasons represents the gold standard for FBS transitions. Texas State set a program FBS-era record with seven wins and could be poised to make some noise the next few seasons. Marshall still got to a bowl game but finished in a three-way tie for last in the East Division, falling short of expecta-tions.

Armed Forces Bowl: Air Force vs James Madison, 3:30 p.m., ABC Famous Idaho Potato Bowl: Georgia State vs. Utab State, 3:30 p.m., ESPN 68 Ventures Bowl: Eastern Michigan vs. S. Alabama, 7 p.m., ESPN a, 7 p.m., ESPN Wednesday, Dec. 27 Military Bowl: Tulane vs. Virginia Tech, 2 p.m., ESPN Duke's Mayo Bowl: North Carolina vs. West Virginia, 5:30 p.m., ESPN Holiday Bowl: Louisville vs. Southern Cal. 8 p.m., Fox Penvay Bowl: SMO VS. Boston Conege, It am, Larry Pinstripe Bowl: Rutgers vs. Miami (Fla.), 2:15 p.m., ESPN Pop-Tarts Bowl: North Carolina State vs. Ka as State, 5:45 p.m., ESPN

Friday, Dec. 29 Gater Bowć Clemson vs. Kentucky, noon, ESPN Sun Bowk Notro Dame vs. Oregon State, 2 p.m., CBS Liberty Bowk Memphis vs. Iowa State, 3:30 p.m., ESPN Cotton Bowk Ohio State vs. Miscouri, 8 p.m., ESPN Cotton Bewit Ohio State vs. mesona. Shandray, Dec. 20 Peech Boot Penn State vs. Ole Miles, noon, ESPM Music City Rowit-Muhum vs. Markand, 2 p.m., ABC Orange Bowit Horida State vs. Georgia, 4 p.m., ESPM Arizona Bowit Wyoming vs. Toledo, 4:30 p.m., Barstool ReliaQuest Bowl: LSU vs. Wisconsin, noon, ESPN2 Hemaquest down: LSU vs. Virisconsin, noon, ESPN2 Clarus Bowl: Dregon vs. Tennesse, I p.m., ABC Fiesta Bowl: Oregon vs. Liberty, I p.m., ESPN Sose Bowl (CFP semifina): Woshington vs. Texas, 8:45 p.m., ESPN Monday, Jan. 8 CFP National Championship Game, in Houston, 7:30 p.m., ESPN

#### **MARKETPLACE TODAY**



To view more Classified listings, visit: classifieds usateday com

Texas Bowl: Oklahoma State vs. Texas A&M. 9 n.m. FSPN Thursday, Dec. 28 Ferrway Bowi: SMU vs. Boston College, 11 a.m., ESPN

Bocs Raton Bowl: South Florida vs. Syracuse, B p.m., ESPN Friday Gasparilla Bowl: Georgia Tech vs. UCF, 6:30 p.m., ESPN Saturday Rippinsha Birmingham Bowł: Troy vs. Duke, noon, ABC Camellia Bowl: Arkansas State vs. Northern Illinois, noon, ESPN Alamo Bowl: Oklahoma vs. Arizona, 9:15 p.m., ESPN

Las Vegas Bowl: Northwestern vs. Utah, 7:30 p.m., ABC Hawaii Bowl: San Jose State vs. Coastal Carolina, 10:30 p.m., ESPN Netwen born: Jean Sura Sura Tuesday, Dec. 25 Quick Lane Bowl: Bowling Green vs. Minnesota, 2 p.m., ESPN First Responder Bowl: Texas State vs. Rice, 5:30 p.m., ESPN Guaranteed Rate Bowl: Kansas vs. UNLV, 9 p.m., ESPN

# CLASSIFIED

INSIDE Legal Ads Garage Sales Antiques & Auctions



# **New Jersey Herald**

Gov MVMT Cooperative 1825 Millside TER Dacula, GA 30019-3261

#### NEW JERSEY HERALD

#### AFFIDAVIT

STATE OF NEW JERSEY	:
COUNTY OF SUSSEX	•
COUNTION SUBSEX	:

Tara Hamm, of full age, being duly sworn according to law, hereby deposes and says:

1. I am the Director of Public Notices of the New Jersey Herald.

2. For the period of October 1, 2022 to September 30, 2023, the net paid circulation for the New

Jersey Herald was 1,832.

3. Based on the forgoing circulation, the rate to be charged by the New Jersey Herald for official advertising, as calculated in accordance with N.J.S.A. 35:2-1, shall be \$0.39 per line.

JalaHamm

Tara Hamm/Director Public Notices

Sworn to and subscribed before me this \_30th\_\_\_ day of \_Nov.\_\_\_, 2023.



State of Wisconsin, County of Brown [notary public]

A Multimedia Company Including Newspapers, Weeklies, Web Sites, Digital Media, Printing, Direct Mail and Magazines.

# LOCALIQ

Observer-Dispatch | Daily Messenger Times Telegram | New Jersey Herald Times Herald-Record

#### PROOF OF PUBLICATION

Tyler McCall Gov MVMT Cooperative 1825 Millside TER Dacula GA 30019-3261

#### STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

#### 12/20/2023

and that the fees charged are legal. Sworn to and subscribed before on 12/20/2023

Legal Clerk Notary, State of WI, County of Brown

My commision expires Publication Cost: \$29.73

Publication Cost: Order No: Customer No: PO #:

# of Copies: 1

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9642184

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#### PO Box 631202 Cincinnati, OH 45263-1202

Gov/MV/MT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services Issue Date: December 15, 2023 Proposals Due: January 25, 2024 RFP # 24-6800

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c05065ec70 Additional Information: https://www.cobbcounty.org/purchasing/bi dding-opportunities

December 20, 2023 (\$22.62)

NICOLE JACOBS Notary Public State of Wisconsin

# McClatchy

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# **AFFIDAVIT OF PUBLICATION**

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	501177	Print Legal Ad-IPL01522690 - IPL0152269		\$269.29	1	35 L
Attention: T GovMVMT Cou 1825 Dacula, GA 30 mccall@govn GovMVMT Gove Master Agreeme tepair, Operatin I Supplies, and and Supplies, and gency") on behalf MT Government P the members of the J Issue Date: De Proposals from quali discurrer(s)" to enti- entiopating Public oposals from quali acturer(s)" to enti- entiopating Public oposals from quali acturer(s)" to enti- entiopating Public oposals from quali acturer(s)" to enti- ent or a complete ses, and Related erein "Products an endors (also berein rs" or "Suppliers") information in acc eneral Conditions e Jiling contract may pupilers. Proposals 200pm EST on Jar	Tyler McCall operative 019 nvmt.org rmment Purchasing perative of for Maintenance, g Supplies, Industri- d Related Products Services cember 15, 2023 January 25, 2024 24-6800 (herein "Lead Public of itself and the GovM- virchasing Cooperative, Advisory Council and all ments, school districts, in institutions in the Unit- a, and other government off organizations (herein Agencies") is soliciting lifed Suppliers (or "Man- er into a Master Agree- offering of Maintenance, upplies, Industrial Sup- Products and Services di Services"). Interested referred to as "Contrac- will execute and Services di Services"). Interested referred to as "Contrac- will execute and Services and Instructions. The re- be awarded to multiple a are due no later than uary 25, 2024. g: Non-Mandatory, Jan- pom Eastern, Virtual (via FP for additional details.	Print Legal Ad-IPL01522690 - IPL0152269	State of Sou County of Ri advertisment, newspaper pul State and Cour 1 insertion(s) p 12/19/23	th Carolina ichland ichland ichland iton, makes oa was published pilished in the C ity aforesaid, i ublished on:	th that th in The Sta City of Col n the issu	e ate, a umbia, e(s) of
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			Steph Notary Public in a Dallas County	STEPHAN My Notary I Expires Jai of the publisher of y advertisement w	e of Texas, IIE HATC D # 1335 nuary 14, on account co vill in no way	HER 34406 2026 of errors in to exceed that

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!

error, and then only for the first incorrect insertion."

# McClatchy

The Beaufort Gazette The Belleville News-Democrat Bellingham Herald Centre Daily Times Sun Herald Idaho Statesman Bradenton Herald The Charlotte Observer The State Ledger-Enquirer Durham | The Herald-Sun Fort Worth Star-Telegram The Fresno Bee The Island Packet The Kansas City Star Lexington Herald-Leader The Telegraph - Macon Merced Sun-Star Miami Herald El Nuevo Herald

The Modesto Bee The Sun News - Myrtle Beach Raleigh News & Observer Rock Hill | The Herald The Sacramento Bee San Luis Obispo Tribune Tacoma | The News Tribune Tri-City Herald The Wichita Eagle The Olympian

# **AFFIDAVIT OF PUBLICATION**

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
92802	501148	Print Legal Ad-IPL01522680 - IPL0152268		\$552.62	1	45 L
Attention: T SovMVMT Coc 825 bacula, GA 300 mccall@govn GovMVMT Purchasing Master Agree tenance, Rej Supplies, Indu and Relatt and S Issue Date: I 22 Proposals Du RFP #: bbb County, GA pency") on beh bwWMT Goven pency") on beh bwWMT Goven ganizations (he for education ited States of werment agern ganizations (he blic Agencies" sals from qua lanufacture(s)") sater Agreement tering of Mainte atnufacture(s)")	yler McCall operative 019	Print Legal Ad-IPL01522680 - IPL0152268	County and St oaths affirmat being duly sw doth depose a representative Publishing Co doing busines Delaware, and The Charlotte County of Mec Carolina and t the books, rec Corporation a publication, th inserted. The	dersigned, a No ate, duly autho tions, etc., perso orn or affirmed and say that he/ e of The Charlot mpany, a corpo s under the law publishing a ne Observer in the klenburg, and S hat as such he/s ords, files, and nd by reference that as corpo is under the law publishing a ne Observer in the klenburg, and S hat as such he/s ords, files, and nd by reference that as corpo in a source of the afor on.	she is a tary Public rized to according she is a te Observer ration org s of the St exists of the St exists of the state of Net the is fam business of to the fill ertisemer ectly copi	c of said dminister eared, g to law, ver ganized an ate of known as harlotte, brth iliar with of said es of said t was ed from
erested vendors ( o as "Contractors" execute and subn cocordance with Conditions and Ir Julting contract n nultiple suppliers to later than 12:00 25, 2024. Yre-Proposal Mee y, January 9, 202- dditional Inform	and Services ). In- also herein referred " or "Suppliers") will nit all information in the RFP's General Instructions. The re- nay be awarded to . Proposals are due bom EST on January ting: Non-Mandato- 4 at 2:00pm Eastern ation: https://www. georgia/cobbcounty		In Testimony V	- Perrom Thereof I have he seal on the 20th	reunto set	, my hand
			· · ·	stephan My Notary II Expires Jan	e of Texas, IE HATC D # 1335	residing in HER 34406

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!

1

Daily Journal of Commerce 1618 SW First Ave., Suite 400 Portland, OR, 97201 Phone: 503-226-1311 Fax: 503-222-5358



#### Affidavit of Publication

To: TYLER Mccall -1825 Millside Ter Dacula, GA, 300193261

Legal Notice 2566553, MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL Re: SUPPLIES, AND RELATED PRODUCTS AND SERVICES

State of OR

County of Multnomah

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES

GOVMVMT GOVERNMENT PURCHASING COOPERATIVE

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 7 time(s) in the following issues:

12/20/2023, 12/22/2023, 12/25/2023, 12/27/2023, 12/29/2023, 01/01/2024, 01/03/2024.

#### SEE EXHIBIT A

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 9th day of January 2024

} } SS:

}

By:

By:

Michelle A

OFFICIAL STAMP NICHOLAS EVAN BJORK NOTARY PUBLIC - OREGON COMMISSION NO. 995746 Y COMMISS

> Nick Evan Bjork Notary Public, State of OR No. 995746 My commission expires on January 12, 2024

#### GOVMVMT GOVERNMENT PURCHASING COOPERATIVE MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES Proposals Due: January 25, 2024 REQUEST FOR PROPOSALS RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the Gov-MVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or \*Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein \*Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <u>https://cobbcounty.webex.com/cobbcounty/j.php?M-TID=ma145465ed300be2f0913dcc05065ec70</u>

Additional Information: <u>https://www.</u> cobbcounty.org/purchasing/bidding-opportunities

Published Dec. 20, 22, 25, 27, 29, 2023; Jan. 1 & 3, 2024.

2566553



Las Vegas Review-Journal 1111 W. Bonanza Road Las Vegas, NV 89106

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) COUNTY OF CLARK) SS:

> GOVMVMT COOPERATIVE 1825 MILLSIDE TERRACE DACULA GA 30019

Account # Order ID 108362 305927

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 12/20/2023 to 12/20/2023, on the following day(s):

12/20/2023

Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this December 20, 2023

Notary KIMBERLY IAORMINA Notary Public, State of Nevada Appointment No. 05-96874-1 My Appt. Expires May 3, 2025

#### GovMVMT Government Purchasing Cooperative

#### Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

#### Issue Date: December 15, 2023 Proposals Due: January 25, 2024 RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, higher and education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals Suppliers from qualified (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. https://cobbcounty.webex.co m/cobbcounty/j.php? MTID=ma145465ed300be2f09 13dcc05065ec70

Additional Information: https://www.cobbcounty.org /purchasing/biddingopportunities

> PUB: Dec. 20, 2023 LV Review-Journal



**PO BOX 194** 

Phoenix, Arizona 85001-0194

(602) 444-7315 FAX (602) 444-5901

This is not an invoice

PNI-Arizona Business Gazette

#### **GOVMVMT COOPERATIVE 1825 MILLSIDE TER** DACULA, GA 30019-3261

### This is not an invoice Order # 0005867477 # of Affidavits: 1 P.O # **Issues Dated:** 12/21/23 STATE OF WISCONSIN SS. COUNTY OF BROWN I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated. 20 Sworn to before me this 21 ST day of DECEMBER 2023 Notary Public

My Commission expires:

AFFIDAVIT OF PUBLICATION

GovMVMT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Supplies, Devices Issue Data Supplies, Industrial Supplies, Devices Issue Data Supplies, Industrial Supplies, Devices Issue Data Supplies, Industrial Supplies, Data Supplies, Industrial Supplies, Control, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Co-operative, the members of the Advisory Council and all states, local govern-ments, school districts, and higher edu-cation institutions in the United States of America, and other government gencies and nonprofit organizations (herein "Participating Public Agenci-es") is soliciting proposals from quali-fied Suppliers for "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Re-pair, Operating Supplies, Industrial Supplies, and Related Products and Serv-ices"). Interested vendors (also herein preferred to as "Contractors" or "Sup-pliers") will execute and submit all in-formation in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to nutitiple suppliers. Proposals are due to later than 12:00pm EST on January 25, 2024. Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Estern. Vir-ual (via Cisco Webes). See RFP for additional defails. https://cobbcounty.mp/ additional Information: https://wobcounty. additional Information: https://wobcounty. additional Information: https://www.co bocounty.org/purchasing/bidding-opport unitible.

unities Pub: Dec. 21, 2023

VICKY FELTY Notary Public State of Wisconsin

#### CALIFORNIA NEWSPAPER SERVICE BUREAU

#### DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012 Telephone (800) 788-7840 / Fax (800) 464-2839 Visit us @ www.LegalAdstore.com

Tyler McCall GOVMVMT COOPERATIVE **1825 MILLSIDE TERRACE** DACULA, GA 30019

SBS# 3767033

COPY OF NOTICE

Notice Type: RFP REQUEST FOR PROPOSALS

Ad Description RFP # 24-6800

To the right is a copy of the notice you sent to us for publication in the SAN BERNARDINO COUNTY SUN. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

12/26/2023, 12/27/2023

An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

SBS# 3767033 GovMVMT Government Purchasing Cooperative Master Agreement for Mointenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services Issue Date: December 15, 2023 Proposals Due: January 25, 2024 RFP #24-6800 Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting public, adgencies") is soliciting publics, and Related Products and Services (herein "Products and Services (herein "Products and Services), Interested vendors (also herein referred to as "Contractors" or "Suppliers, Proposals are due no later than 12:00pm EST on January 25, 2024. Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. https://cobbcounty.webex.com/cobb

details.

https://cobbcounty.webex.com/cobb county/i.php?MTID=ma145465ed300 be2f0913dcc05065ec70 Additional Information:

https://www.cobbcounty.org/purcha sing/bidding-opportunities 12/26, 12/27/23

SBS-3767033#



#### STATE OF WASHINGTON -- KING COUNTY

--ss.

423440

GOVMVMT

No.

#### Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:COBB CO MA MAINTENAN

was published on

12/19/23 12/20/23

The amount of the fee charged for the foregoing publication is the sum of \$307.20.

NOTARY PUBLIC STATE OF WASHINGTON JENNIFER A. BARNES MY COMMISSION EXPIRES OCTOBER 24, 2027 COMMISSION NO. 96738

Affidavit of Publication

100 nei Subscribed and sworn to before the on 12/21/2023 Notary public for the State of Washington, residing in Seattle residing in Seattle

# State of Washington, King County

#### GovMVMT Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies Submittal date: January 25

t Come "

GovMVMT Government Purchasing Cooperative Master Agreement for

Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

Issue Date: December 15, 2023

Proposals Due: January 25, 2024

RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local govern-ments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. https://cobbcounty. webex.com/cobbcounty/j.php?MT ID=ma145465ed300be2f0913dcc 05065ec70

Additional Information: https://www.cobbcounty.org/purchasing/bidding-opportunities

Dates of publication in the Seattle Daily Journal of Commerce, December 19 and 20, 2023.

12/20(423440)

HELENA INDEPENDENT RECORD 2222 Washington St Helena, MT 59602 Ph: (406) 447-4000

GovMVMT Cooperative

#### 1825 MILLSIDE TERRACE

DACULA GA 30019

ORDER NUMBER 180789

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana

I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

STATE OF MONTANA County of Lewis & Clark

On this day of <u>100.26</u>, 20<u>3</u> before me, the undersigned, a Notary Public for the State of Montana, personally appeared <u>No.26</u> <u>100.20</u> known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal

Category: 0701 Legals Helena

PUBLISHED ON: 12/23/2023

TOTAL AD COST:	123.40
FILED ON:	/ 12/26/2023
- Al Mesa	4h Obr
NOTARY PUBLIC for the State of Residing at Billings, MT	of Montana

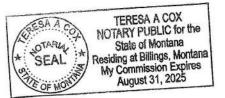
GovMVMT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services Issue Date: December 15, 2023

Proposals Due: January 25, 2024 RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

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December 23, 2023 180789 MNAXLP



Certificate of the Publisher

The Herald-News

Description:RFP 24-6800 2131335 704-776-3193

GOVMVMT COOPERATIVE 1825 MILLSIDE TERRACE DACULA GA 30019

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 12/20/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1. In witness, Shaw Media has signed this certificate by J. Tom Shaw, its Publisher, at Joliet, Illinois, on 20th day of December, A.D. 2023

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10214562

Amount \$137.30

august gang sensi kana matura tang sensi senarah kan gang sensi

**PUBLIC NOTICE** 

**GovMVMT Government Purchasing Cooperative** Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services Issue Date: December 15, 2023 Proposals Due: January 25, 2024 RFP # 24-6800 Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manutacturer (s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrid Supplies, and Related Products and Services (herein "Products and Services"). Interested the United States of and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to Contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024. Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern.

Virtual (via Cisco Webex). See RFP for additional details. https://cobbcounty/ webex.com/cobbcounty/ j.php?MTID=ma145465ed3 00be2t0913dcc05065ec70

Additional information: https://www.cobbcounty.org/ purchasing/biddingopportunities

(Published in Herald-News December 20, 2023) 2131335

#### **CAPITAL CITY PRESS**

# Publisher of THE ADVOCATE

#### **PROOF OF PUBLICATION**

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in

THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following

issues:

12/20/2023, 12/21/2023

Mattinisha Singleton, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

27 Dec 2023

Walks

Serita Walker, Notary Public ID#151005 State of Louisiana

My Commission Expires: Indefinite

SERITA WALKER NOTARY PUBLIC ID NO. 151005 My Commission is for Life Parish Of Oilsans, June Of La

GOVMVMT COOPERATIVE ATTN: TYLER MCCALL 1825 Millside Terrace Dacula, GA 30019 Ad No: 66839

#### PUBLIC NOTICE

ovMVMT Government irchasing Cooperative aster Agreement for aintenance. Repair, oerating Supplies, dustrial Supplies, dustrial Supplies, scember 15, 2023 oposals Due: nuary 25, 2024 P # 24-6800

NP # 24-0600 Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Furchasing Cooperative, the members of the Advi-sory Council and all states, local govern-ments, school districts, and higher education in states of America, and other government agen-cles and nonprofit orga-nizations (herein "Partic-jating Public Agencies") is soliciting proposals from qualified Suppliers of the offering of Mainte-nance, Repair, Operating Supplies, Industrial Sup-ples, and Related Prod-uers and sources the en-dors (also herein re-formed submit all information in accor-tors" or "Suppliers") will execute and submit all information in accor-tors" or "Suppliers") will execute and submit all information in accor-pliers, Proposals are due no later than 12:00pm Diers, Proposals Meeting: Virtual (via Clisco Webex). See RFP for ad-ditional details https:// cobbcounty.webeX.com/

Additional Information: https://www. cobbcounty.org/ purchasing/bidding-opp ortunities

66839-dec 20-21-2t

Daily Journal of Commerce 1618 SW First Ave., Suite 400 Portland, OR, 97201 Phone: 503-226-1311 Fax: 503-222-5358



#### **Affidavit of Publication**

To: TYLER Mccall -1825 Millside Ter Dacula, GA, 300193261

Re: Legal Notice 2566553, MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES

State of OR

County of Multnomah

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES

GOVMVMT GOVERNMENT PURCHASING COOPERATIVE

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 7 time(s) in the following issues:

12/20/2023, 12/22/2023, 12/25/2023, 12/27/2023, 12/29/2023, 01/01/2024, 01/03/2024.

#### SEE EXHIBIT A

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 9th day of January 2024

} } SS:

}

By:

Michelle A

By: NICHOLAS EVAN BJORK NOTARY PUBLIC - OREGON COMMISSION NO. 995746 MY COMMISSION EXPIRES JANUARY 12, 2024

> Nick Evan Bjork Notary Public, State of OR No. 995746 My commission expires on January 12, 2024

#### GOVMVMT GOVERNMENT PURCHASING COOPERATIVE MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES Proposals Due: January 25, 2024 REQUEST FOR PROPOSALS RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the Gov-MVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or \*Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <u>https://cobbcounty.webex.com/cobbcounty/j.php?M-TID=ma145465ed300be2f0913dcc05065ec70</u>

Additional Information: <u>https://www.</u> cobbcounty.org/purchasing/bidding-opportunities

Published Dec. 20, 22, 25, 27, 29, 2023; Jan. 1 & 3, 2024.

2566553



Las Vegas Review-Journal 1111 W. Bonanza Road Las Vegas, NV 89106

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) COUNTY OF CLARK) SS:

> GOVMVMT COOPERATIVE 1825 MILLSIDE TERRACE DACULA GA 30019

Account # Order ID 108362 305927

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 12/20/2023 to 12/20/2023, on the following day(s):

12/20/2023

Leslie McCormick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this December 20, 2023

Notary KIMBERLY IAORMINA Notary Public, State of Nevada Appointment No. 05-96874-1 My Appt. Expires May 3, 2025

#### GovMVMT Government Purchasing Cooperative

#### Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

#### Issue Date: December 15, 2023 Proposals Due: January 25, 2024 RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public soliciting Agencies") is proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Repair, Maintenance, **Operating Supplies, Industrial** Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also referred herein to as "Contractors" or "Suppliers") will execute and submit all information in accordance the RFP's with General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. https://cobbcounty.webex.co m/cobbcounty/j.php? MTID=ma145465ed300be2f09 13dcc05065ec70

Additional Information: https://www.cobbcounty.org /purchasing/biddingopportunities

> PUB: Dec. 20, 2023 LV Review-Journal



**PO BOX 194** 

Phoenix, Arizona 85001-0194

(602) 444-7315 FAX (602) 444-5901

This is not an invoice

**PNI-Arizona Business Gazette** 

#### **GOVMVMT COOPERATIVE 1825 MILLSIDE TER**

DACULA, GA 30019-3261

#### This is not an invoice

Order # 0005867477

# of Affidavits: 1

P.O #

**Issues Dated:** 

12/21/23

#### STATE OF WISCONSIN COUNTY OF BROWN

SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.

2

Sworn to before me this 21 ST day of DECEMBER 2023

Notary

My Commission expires:

**AFFIDAVIT OF PUBLICATION** 

GovMVMT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Reviated Products and Services Issue Date: December 15, 2023 Issue Date: December 15, 2023 Proposals Due: January 25, 2024 RFP # 24-6800 Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GowMVMT Government Purchasing Co-operative, the members of the Advisory Cauncil and all states, local govern-ments, school districts, and higher edu-cation institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agenci-es") is soliciting propasals from audii-fied Suppliers for "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Re-pair, Operating Supplies, Industrial Supplies, and Related Products and Serv-ices"). Interested vendors (also herein referred to as "Cantractors" or "Sup-pliers") will exacute and submit all in-formation in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers, Proposals are due to later than 12:00pm EST on January 25, 2024. Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Vir-tual (via Cisco Webex). See RFP for additional lation: https://kobecounty.w ebex.com/cobbcounty/.php?MTID=ma 14456ed300be2/0913dcc30a65ec70 Additional Information: https://www.ca bbcounty.org/purchasing/bidding-opport unities Pub: Dec 21, 2023 Proposals Due: January 25, 2024 RFP # 24-6800

unities Pub: Dec. 21, 2023

VICKY FELTY Notary Public State of Wisconsin

#### CALIFORNIA NEWSPAPER SERVICE BUREAU

#### DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012 Telephone (800) 788-7840 / Fax (800) 464-2839 Visit us @ www.LegalAdstore.com

Tyler McCall GOVMVMT COOPERATIVE **1825 MILLSIDE TERRACE** DACULA, GA 30019

SBS# 3767033

#### COPY OF NOTICE

Notice Type:

RFP REQUEST FOR PROPOSALS

Ad Description RFP # 24-6800

To the right is a copy of the notice you sent to us for publication in the SAN BERNARDINO COUNTY SUN. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

12/26/2023 , 12/27/2023

An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

SBS# 3767033 GovMVMT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services Issue Date: December 15, 2023 Proposals Due: January 25, 2024 RFP #24-6800 Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting Public Agencies") is soliciting Publics, and Related Products and Services (herein "Products and Services (

details.

https://cobbcounty.webex.com/cobb county/i.php?MTID=ma145465ed300 be2f0913dcc05065ec70 Additional Information Information:

https://www.cobbcounty.org/purcha sing/bidding-opportunities 12/26, 12/27/23

SBS-3767033#



## STATE OF WASHINGTON -- KING COUNTY

---SS.

#### 423440

GOVMVMT

No.

### **Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:COBB CO MA MAINTENAN

was published on

12/19/23 12/20/23

The amount of the fee charged for the foregoing publication is the sum of \$307.20.

NOTARY PUBLIC STATE OF WASHINGTON JENNIFER A. BARNES MY COMMISSION EXPIRES OCTOBER 24, 2027 COMMISSION NO. 96738

Uprizet mer Subscribed and sworn to before the on 12/21/2023 Notary public for the State of Washington, residing in Seattle

Affidavit of Publication

# State of Washington, King County

#### GovMVMT Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies Submittal date: January 25

GovMVMT Government Purchasing Cooperative

Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

Issue Date: December 15, 2023

Proposals Due: January 25, 2024

RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local govern-ments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. https://cobbcounty. webex.com/cobbcounty/j.php?MT ID=ma145465ed300be2f0913dcc 05065ec70

Additional Information: https://www.cobbcounty.org/purchasing/bidding-opportunities

Dates of publication in the Seattle Daily Journal of Commerce, December 19 and 20, 2023.

12/20(423440)

HELENA INDEPENDENT RECORD 2222 Washington St Helena, MT 59602 Ph: (406) 447-4000

GovMVMT Cooperative

#### **1825 MILLSIDE TERRACE**

DACULA GA 30019

ORDER NUMBER 180789

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana

I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

STATE OF MONTANA County of Lewis & Clark

On this day of <u>100.26</u>, 20<u>B</u> before me, the undersigned, a Notary Public for the State of Montana, personally appeared <u>Name Solution</u> known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal

Category: 0701 Legals Helena

PUBLISHED ON: 12/23/2023

TOTAL AD COST:	123.40
FILED ON:	12/26/2023
Al Mesa a	the Obs
NOTARY <sup>I</sup> PUBLIC for the State of Residing at Billings, MT	Montana
~	

My commission expires: 821 Degs

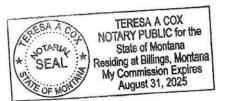
GovMVMT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services Issue Date: December 15, 2023

Proposals Due: January 25, 2024 RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Belated Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

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December 23, 2023 180789 MNAXLP



Certificate of the Publisher

#### The Herald-News

Description:RFP 24-6800 2131335 704-776-3193

#### GOVMVMT COOPERATIVE 1825 MILLSIDE TERRACE DACULA GA 30019

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 12/20/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1. In witness, Shaw Media has signed this certificate by J. Tom Shaw, its Publisher, at Joliet, Illinois, on 20th day of December, A.D. 2023

Shaw Media By:

22

J. Tom Shaw, Publisher

Account Number 10214562

Amount \$137.30

vanagi nagi bilangenagi da Nanginagi bilangenagi da

**PUBLIC NOTICE GovMVMT Government Purchasing Cooperative** Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services Issue Date: December 15, 2023 Proposals Due: January 25, 2024 RFP # 24-6800 Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions the United States of America, and other government gencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer (s)") to enter into a Moster Agreement for a complete America, and other Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024. Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Estern.

9, 2024 df 2:00pm Edstern, Virtual (via Cisco Webex), See RFP for additional defails. https://cobbcounty/ webex.com/cobbcounty/ webx.com/cobbcounty/ webx.com/cobbcounty

https://www.cobbcounty.org/ purchasing/biddingopportunities

(Published in Herald-News December 20, 2023) 2131335

#### **CAPITAL CITY PRESS**

# Publisher of THE ADVOCATE

#### **PROOF OF PUBLICATION**

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published

daily in THE ACADIANA ADVOCATE in the following

issues:

12/20/2023, 12/21/2023

Mattinisha Singleton, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

27 Dec 2023

Walks

Serita Walker, Notary Public ID#151005 State of Louisiana

My Commission Expires: Indefinite

SERITA WALKER NOTARY PUBLIC ID NO. 151005 My Commission is for Life Parish Of Oilsans, June Of La

GOVMVMT COOPERATIVE ATTN: TYLER MCCALL 1825 Millside Terrace Dacula, GA 30019 Ad No: 66839

#### PUBLIC NOTICE

GovMVMT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, and Related Products Issue Date: December 15, 2023 Proposals Due: January 25, 2024 RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of tiself and the GowMVMT Government Purchasing Cooperative, the members of the Advi-sory Council and all states, local govern-and higher education in-stitutions in the United States of America, and other government agen-cies and nonprofit orga-nizations (herein "Partic-pating Public Agencies") is Soliciting proposals for "Manufacturer(6)" is enter into a Master Agreement for a com-plete offering of Mainte-nance, Repair, Operating Supplies, Industrial Sup-plies, and Related Prod. "Products and Ser-vices"), Interested ven-dors (also herein re-effered to as "Contrac-tors" or "Suppliers") will effect and Submit all recouts and Submit all dence with the RFP's General Conditions and Instructions. The result-ing contract may be awarded to multiple sup-plers, Proposals are due no later than 12:00pm EST on January 25, 2024. Pre-Proposal Meeting: Cobpocumtywebe2.com/ Virtual (via Cisco Webex). See RFP for ad-ditional details. https:// Cobpocumtywebe2.com/ Jates draubactory January 9, 2024 at 2:00pm Eastern. Cobpocumtywebe2.com/ Demataster. Cobpocumtywebe2.com/ Demataster. Jates draubactory January Jates draubactory January 9, 2024 at 2:00pm Eastern. Cobpocumtywebe2.com/ Demataster. Cobpocumtywebe2.com/ Jates draubactory. Jates draubactory January Jates draubactory. Jates draubactory January Jates draubactory. Jates draub

Additional Information: https://www. cobbcounty.org/ purchasing/bidding-opp ortunities

66839-dec 20-21-2t

STATE OF HAWAII City and County of Honolulu Doc. Date:	FIDAVIT OF PUBLIC NOTICE - RFP # 24	<pre> PF 4-6800 } # Pages:1 First Judicial Circuit </pre>	GovMVMT Government Purchasing Cooperative Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies,
Notary Name: COLLEENE Doc. Description: Publication Notary Signature Notary Signature Kimberly Masu being duly sworm authorized to execute this affidav Honolulu Star-Advertiser, MidWe Hawaii Tribune-Herald, that said the State of Hawaii, and that the a Honolulu Star-Advertiser 12/20, 12/21/2023	Affidavit of <u>DEC 2 2 2023</u> Date n, deposes and says that she it of Oahu Publications, Inc eek, The Garden Island, We newspapers are newspaper	NOTARY PUBLIC NO. 90-263 is a clerk, duly, OF HANN publisher of The est Hawaii Today, and s of general circulation in	and Related Products and rotations in accordance with the RFP's 2023 Proposals Due: January 25, 2024 RFP # 24-6800 Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later tham 12:00pm EST on January 25, 2024.
MidWeek	0 times on:		Pre-Proposal Meeting: Non-Mandatory 2024 at 2:00pm Eastern. Virtual (via Cisco Webex) See RFP for additional details. https://cobbcounty.webex.com/cobbcounty/].php MTID=ma145465ed300be2f0913dcc05065ec70
The Garden Island Hawaii Tribune-Herald	times on: times on:		Additional Information: https://www.cobbcounty.org/purchasing/biddin opportunities (SA1440962 12/20, 12/21/23)
West Hawaii Today	0times on:		

Kimberly Masu	/			
	1	22m	Decommon	10072

0034311387 GOVMVMT COOPERATIVE

Page 1 of 2

#### Houston



### AFFIDAVIT OF PUBLICATION

#### STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

GOVMVMT COOPERATIVE RAN A LEGAL NOTICE SIZE BEING: 2 x27 L Product HOU Chronicle HOU Chronicle 0034311387

Date	Class	Page
Dec 20 2023	Legal Notices6c	B 10
Dec 21 2023	Legal Notices6c	B 10

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 21st Day of December A.D. 2023

8007

#### 8004 **Public Sales/Auctions**

units with stored property being held to satisfy a property owner's lien at www.storageauctions.com. The final sale will be held on 12/28/2023 at 9:00AM. The following units will be up for auction: 1118 Audre Hawkins- Household Goods & Misc Items 2023 Andrew Bachman- Household Goods & Misc Items 12:15,22:2023 MDL 9:204

MDJ-9346 GPN-17 STORAGE TREASURES AUCTION ONE FACILITY MULTIPLE UNITS Life Storage will hold a public auction to sell personal property described be-low belonging to those individuals list-ed below at the location indicated: 1587 Tibarron Pkwy, Smyrna, Ga 30080 on 01/02/2024 at 12:00 pm 1150 Jamie Armstrong Household Goods 2087 Raven Young Household Goods 3185 Demarguavious Williams House-hold Goods 4008 Fred Agbemafle Household Court

hold Goods 4088 Fred Agbemafle Household Goods 4115 Joel Cope Household Goods 4124 Michael Cameron Household Conde

Goods 4135 Michael Cameron Household

Goods 4174 Ishma Blanchette Household

, -ods Goods The auction will be listed and adver-tised on www.storagetreasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the trans-action. Life Storage may refuse any bid and may rescind any purchase up until the winning bidder takes posses-sion of the personal property. 12:15,22-2023

MDJ-9347 GPN-17 PUBLIC AUCTION 9 JANUARY 2024 ACWORTH LAKE STORAGE 4892 LAKE ACWORTH DR ACWORTH, GEORGIA 301010 Public auction to the highest bidder will be held, 9 January, 2024 at www.storageauctions.com. Online auction will be posted at www.storageauctions.com on this date. Units are still subject to removal from auction if henont pays the bill. The con-tents of the units listed below are to be sold for abandonment and/or failure to por rent. MDJ-9347 sold for apone-pay rent: D054 Cecreta Wilson D057 Cecreta Wilson 12:15,22-2023

MDJ-9429

MDJ-9429 GPN-17 Notice of Public Sale of Personal Property: Notice is hereby given that Kennesaw Storage, located at 3050 N. Main Street NW Kennesaw, GA 30144; intends to sell the personal property according to through 10-4:215 to satisfy the owner's lien. All bids will be accepted online through 0-4:215 to satisfy the owner's lien. All bids will be accepted online through www.storageauctions.com. The auction will end on or after January 2nd at 5 p.m. Kennesaw Stor-age reserves the right to withdraw units from such a sale and reject any bid. Terms of sale are cash, money or-der; card only. We only accept cash for cleaning deposit. David Jackson, Unit B014, Appears to contain: Power tools; Freezers; Land-scaping Equip.; Misc. Items. Brithany Wilhelm, Unit K024, Appears to contain: Mattresses; Dressers; Nightstands; Lamp; Ironing board; Misc. Boxe; Misc. Items 12:15,22-2023

	12:15,22-2023	
8005		Adoptions

MDJ-9010 MDJ-9010 GPN-01 IN THE SUPERIOR COURT OF COBB COUNTY STATE OF GEORGIA MARCO VALERO,

STATE OF GEORGIA MARCO VALERO, Petitioner, FOR ADOPTION OF MINOR CHILD, AAV. ADOPTION OF MINOR CHILD, AAV. DOPTION NO.: 234069-53 MOTICE OF FILING PETITION To: Carlos Arellano: You are hereby notified that a petition for child, A.A.V. has been filed in the superior Court of Cobb County, Adoe-tion of the adoption of your biological mi-nor child, A.A.V. has been filed in the superior Court of Cobb County, Adoe-tion of the child. As a result of your lack of involvement, the best interests of the would be served if the Petition filed by Marco Valero is granted. You have Other of Superior Court of Cobb biological, but not legal father of the child named above, that you will lose and the child unless within 30 days of this publication you file: (a) A petition to the clieft unless within 30 days of this publication you file: (b) A petition to the legitimate with the court in which a day of the petition for publication and (3) Notice of the person two is providing this notice to you. Please govern yourself according. 12:8,15,22,29:2023

You are required to file with the Clerk of the Superior Court of Cobb County, and to serve upon the Petitioner's at-torney, Maria M. Rodriguez, at this ad-dress 50 Hurt Plaza SE, Suite 700, At-lanta, GA 30303 an answer in writing to the Petition within sixty (60) days of the date of the Order of Publication. WITNESS, the Honorable Sonia N. Brown, Judge of this Superior Court Brown, Judge of this Superior Court. This 28th day of November, 2023. Connie Taylor, Superior Court of Cobb County

Clerk of Superior Court

12:8,15,22,29-2023

### State Court 8011 MDJ-9449 GPN-14 IN THE STATE COURT OF COBB COUNTY STATE OF GEORGIA BRANNON JOHNSON Plaintiff, VS

Plaintiff, VS HEADEN ENTERPRISES, LLC., NEEDHAM HEADEN, INDIA DAVIS-HEADEN, AND DAYALA CUMMINGS, Defendant. TO: NEEDHAM HEADEN Civil Action Number: 22-A-4177-5 NOTICE OF PUBLICATION By Order for service by publication dated the 6th day of December 2023, you are hereby notified that on Decem-ber 9, 2022, Brannon Johnson, filed a Complaint against you. You are required to file with the Clerk of the State Court of Cobb County at 12 East Park Square, Marietta, GA 30090

and the state court of cobb county at 12 East Park Square, Marietta, GA 30090 and to serve upon plaintiff's attorney lan M. Wagner 191 Peachtree Street N.E. Suite 4200 Atlanta, GA 30303 an answer in writing within sixty (60) days of the date of the Order for publi-cation

# days of the date of the C.L. cation. WITNESS The Honorable, Eric Brewton, Judge of State Court. This 8th day of December 2023. Robin C. Bishop, Clerk State Court of Cobb County 12:15,22,29-2023; 1:5-2024

MDJ-9450 GPN-14 IN THE STATE COURT OF COBB COUNTY STATE OF GEORGIA MARY A STEARNS, P.C. D/B/A STEARNS-MONTGOMERY & PROCTOR, Plaintift, VS ANDE C MOULTON

Plaintiff, VS ANDRE C. MOULTON, Defendant. TO: ANDRE C. MOULTON Civil Action Number: 23-A-4295-4 NOTICE OF PUBLICATION By Order for service by publication dated the 1st day of December 2023, you are hereby notified that on September 21, 2023, Mary A. Stearns, P.C. d/b/a Stearns-Montgomery & Proctor, filed a Complaint against you. You are required to file with the Clerk of the State Court of Cobb County at 12 East Park Square, Marietta GA 30060, an an-swer in writing within sixty (60) days of the date of the Order for publica-tion. WINESS The Honorrable, Jame P.

# Manning, Judge of State Court. This 7th day of December 2023. Robin C. Bishop, Clerk State Court of Cobb County 12:15,22,29-2023; 1:5-2024

Service/Construction Bids 8020

# MDJ-8733 GPN-3 GPN-3 THE CITY OF SMYRNA 2800 KING STREET SMYRNA, GEORGIA 30080 INVITATION TO BID - RFG 24-018 Doeskin and Green Forest Water Line Deckin and Green Forest Water Line

Doeskin and Green Forest Water Line Replacement The City of Smyrna is requesting Sealed Bids for a unit-price contract for the installation of approximately 6,200 linear feet of 6-inch PVC water main and the reconnections of existing water mains, service laterals and fire hydrants. The existing water mains will be abandoned in place. TIME FOR COMPLETION: The con-tract time for Substantial Completion for the total project is 180 calendar-days.

days. The City of Smyrna uses an e-procurement system for electronic solicitation through BidNet's Georgia Purchasing Group. The Instructions to Bidders and all other Contract Documents are available on BidNet's Georgia Pur-chasing Group website via the City of Smyrna Purchasing Department's Web Portal for Sealed Bids at https://www.bidnet/irect.com/departia/ https://www.bidnetdirect.com/georgia/c ityofsmyrna. Bids must be submitted to: Kelly

Bids must be submitted to: Kelly Brown, Purchasing Manager, City of Smyrna, 2800 King Street, Smyrna, Georgia 30080. Bids are to be submit-ted no later than 2:30 P.M. local time Wednesday, January 10, 2024, at which time they will be publicly opened in the Human Resources Conference Room at City Hall. All Bidders must comply with and provide proof of all local, county and state licensing require-ments. This is a sealed bid and elec-tronic bid submissions are not accept-ed.

ed. The City of Smyrna reserves the right

8020 Service/Construction Bids inch PVC, and 10-inch PVC water main. Reconnections of to the existing water mains, service laterals, and fire hydrants are proposed. The existing water main is to be abandoned in place. TIME FOR COMPLETION: The con-tract time for Substantial Completion for the total project is 210 calendar-days.

for the total project is ziv calendar-days. The City of Smyrna uses an e-procure-ment system for electronic solicitation through BidNet's Georgia Purchasing Group. The Instructions to Bidders and all other Contract Documents are available on BidNet's Georgia Pur-chasing Group website via the City of Smyrna Purchasing Department's Web Portal for Sealed Bids at https://www.bidnetlirect.com/georgia/

Smyrna Purchasing Department's web Portal for Sealed Bids at <u>https://www.bidnetdirect.com/georgia/c</u> <u>ityofsmyrna.</u> Bids must be submitted to: Kelly Brown, Purchasing Manager, City of Smyrna, 2800 King Street, Smyrna, Georgia 30080. Bids are to be submit-ted no later than 2:30 P.M. local time Wednesday January 10, 2024, at which time they will be publicly opened in the Human Resources Conference Room at City Hall. All Bidders must comply with and provide proof of all local, county and state licensing require-ments. This is a sealed bid and elec-tronic bid submissions are not accept-ed.

tronic bid submissions are not accept-ed. The City of Smyrna reserves the right to accept or reject any or all Quota-tions and award in the best interest of the City. QUESTIONS: All questions or requests for additional information must refer-ence RFQ 24-020 and must be submit-ted in writing by 5:00 PM, Friday, Jan-uary 5, 2024, Questions must be submit-ted to Melanie Brueggemann, Croy En-gineering, via email at mhead@croyeng.com. All questions and answers will be issued in an ad-dendum. No contact will be permitted between bidders and any other City staff members or elected officials, ex-cept through the Purchasing Depart-ment. The contact number is 678-631-5406. 5406. Inquiries about this request should be

Made to: Melanie Brueggemann, CROY ENGINEERING, LLC, Phone: 770-971-5407, email: mhead@croyeng.com. Kelly Brown, CPPB Purchasing Manager 11:17; 12:15-2023

MDJ-9011

REQUEST FOR PROPOSALS The City of Mariett/Board of Lights and Water will accept sealed proposals until 11:00 A.M., Wednesday, January 31, 2024 for the following:

31, 2024 for the following: BUS SHELTER ADVERTISING, INSTALLATION AND MAINTENANCE SERVICES RFP-24-049765 Proposal documents may be reviewed and obtained at the Purchasing Divi-sion at 205 Lawrence Street, Marietta, Georgia 30060 or by calling (770) 794-5257 or by email to Rick Churbock at rchurbock@mariettaga.gov with a re-fer to RFP-24-049765, Bus Shelter Ad-vertising, Installation and Mainte-nance.

The names of those vendors submitting proposals shall be read aloud before the public immediately following the proposal closing at 11:00 a.m., Wednes-day, January 31, 2024 at the City of Marietta/Board of Lights and Water, Purchasing Division, First Floor, 205 Lawrence Street, Marietta, Georgia 30060

Contract if and when awarded will be on the basis of information contained in the Proposal Documents and other information as requested. Proposals must be valid for a period of ninety (90) days after proposal closing. City of Marietta reserves the right to award the work on whatever basis is in the best interest of the City and to ac-cept or reject any and all proposals and to waive technicalities and infor-malities in the proposals. **Rick Churbock, CPPB Purchasing Supervisor** 

# Purchasing Supervisor Purchasing Division 770-794-5257 City of Marietta/Board of Lights and Water 12:8,15-2023

MDJ-9078

MDJ-9078 GPN-5 REQUEST FOR QUALIFICATIONS (RFQ) KENNESAW PUBLIC SAFETY FACILITY CONSTRUCTION MANAGER AT RISK (CMAR) FOR PRE-CONSTRUCTION AND CONSTRUCTION SERVICES CONTRACT The City of Kennesaw, Georgia (Own-er) is seeking qualifications from Con-struction Managers at Risk (CMAR) for preconstruction and construction services for their new Kennesaw Pub-lic Safety Facility. The project site is located at 3080 Moon Station Road, Kennesaw, GA 30144 adjacent to the Kennesaw Pub-lic Warks Facility. The principal item of this project includes the construction of a new two-story structure, approxi-mately 25,000 square feet in area, that will house the City of Kennesaw Police Department. The total project budget is \$12 million, inclusive of pre-con-struction, construction, FF&E, confin-gency, and other owner associated costs. The construction manager at risk will be evaluated and selected costs. The construction manager at risk will be evaluated and selected through a qualification-based selection full RFQ Package stating the full A ton RFQ Package stand the ton Response requirements can be ob-tained from the Kennesaw City Clerk's Office, upon request to Lea Alvarez, City Clerk, via email at Ialvarez@kennesaw-ga.gov. Only a Re-sponse submitted by a Firm on record with the City Clerk's Office as having received the RFQ Package from the Issuing Office will be opened with the City Clerk's Office as having received the RFQ Package from the Issuing Office will be opened. Responses must be submitted in a sealed envelope bearing on the outside the name of the Firm, the Firm's ad-dress, and the name of the Project for which the Response is submitted. If forwarded by mail, the sealed envelope containing the Response must be en-closed in another envelope addressed as specified above. Responses will be received by the City of Kennesaw, Georgia at the office of the City Clerk located in Kennesaw City Hall at 2529 J.O. Stephenson Av-enue, Kennesaw, Georgia, 30144 until: Friday, January 12, 2024, 2:00 pm Lo-cal Time. Responses will be opened at that time, and the names of the re-sponding firms will be read aloud. The Owner reserves the right to relect any or all Responses, to waive formali-ties, and re-advertise. City of Kennesaw, Georgia 2529 J.O. Stephenson Avenue Kennesaw, Georgia, 30144 12:1,15-2023 8020 Service/Construction Bids **Cobb County Purchasing Department** 

8020

Service/Construction Bids

8020 Service/Construction Bids ed Subcontractor Affidavit for each subcontractor working on the Project, using the form attached to the Agree-ment; Subcontractor Affidavits shall be submitted to the Cobb County-Mari-etta Water Authority as each subcon-tractor is brought under contract dur-ing execution of the Project. The terms and time for payment are set forth in the Agreement. All Proposals will remain subject to acceptance for sixty days after the day of the Proposal opening, but Owner may, in its sole discretion, release any Proposal and return the Proposal secu-rity prior to that date. Any Proposer that contacts any of the Owner's consultant, Arcadis US, Inc. (except as allowed under Articles 2.2 and 2.3 of the Request for Proposal directly or indirectly after the date of issue of this invitation for the purces of influencing the selection process prior to award shall be imme-diately disgualified and removed from

the purpose of influencing the selection process prior to award shall be imme-diately disqualified and removed from consideration. The Owner reserves the right to reject all Proposals, to waive informalities and re-advertise. Cobb County - Marietta Water Authority Marietta, Georgia Cole Blackwell, C.P.A General Manager Date of Issue: December 15, 2023, security prior to that date. 12:15,29-2023

Date of Issue: December 15, 2023, security prior to that date. 12:15,29-2023 MDJ-9411 GPN-05 REQUEST FOR BID The City of Marietta/Board of Lights and Water will receive sealed bids from qualified firms at 205 Lawrence Street, Marietta, Georgia 30060 in ac-cordance with bidding Documents for: WILDWOOD PARK RENOVATION RFB NUMBER-24-50042 Bids will be received by the Purchas-ing Division, 1st floor, Marietta City Hall, 205 Lawrence Street, Marietta, Georgia 30060 until 10:00 a.m. on Fri-day, January 12th, 2024, at which time Bids will be publicly read aloud. Late submittals will not be accepted. The project includes the renovation of the northwest corner of the park prop-erty to include two (2) new parking lots, renovations to the existing dog park and the installation of a modular restroom to support a Disc Golf Course that is being developed on the proper-ty. The work includes but is not limited to grading, tree removal, asphalt and concrete paving and fencing. The work will also include preparation and coor-dination for the installation of a pre-fabricated restroom. A <u>MANDATORY</u> pre-bid meeting for interested parties will be held at the Wildwood Park parking lot located at 1050 Barclay Circle Marietta, Georgia on <u>Wednesday</u>, January 3, 2024, at <u>10:30 am</u>. Any additional information needed re-lated to the bid process may be ob-tained by emailing <u>sdrewry@marietta-ga.gov</u>, Please reference RFE-24-50042 WILDWOOD PARK RENOVATION in the subject line. Questions concerning the specific site involved and proposed scope of work should be directed to the Deputy Director of Parks, Recreation and Facilities Rich Deckman, 770-794-5007.

5607. All pricing included in the bid must be valid for a period of sixty (60) days af-ter the submission of bids. City of Marietta reserves the right to award the work on whatever basis is in the best interest of the City and to ac-cept or reject any and all bids and to waive technicalities and informalities in the bids.

the bids. City of Marietta / Board of Lights and Water Purchasing Division (770) 794-5697 12:15,22-2023

MDJ-9412

GPN-5 ADVERTISEMENT FOR BIDS

GPN-5 ADVERTISEMENT FOR BIDS SEPARATE SEALED BIDS for fur-nishing all materials and providing all labor, tools, and equipment will be re-ceived by the Cobb County-Marietta Water Authority at 1170 Atlanta Indus-trial Drive, Marietta, Georgia, 30066 until 2:00 p.m., local time, January 25, 2024, for the Project known as: FACTORY SHOALS TANK REPAIRS AND PERIMETER HANDRAIL PROJECT at which time and place the Bids will be publicly opened and read aloud. Bids received after the designated time for receival of bids will not be considered. Unsealed Bids, including facsimile Bids or Bids sent by e-mail, will not be considered. The Owner of the project is Cobb County-Marietta Water Authority. The Engineer for the project is Hazen and Sawyer. Bid open-ing time is subject to extension pur-suant to O.C.G.A. Section 36-91-20(d). Bidders shall inform themselves con-cerning Georgia Laws and comply with same.

same. The Project will result in tank repairs, coatings, and the addition of perimeter handrail to Factory Shoals prestressed

5607

8020

Service/Construction Bids

Public Benefit Application, and Securi

Younce benefit Application, and security and Immigration Compliance Act Certification. Out-of-state corporations and other entities must submit evi-dence of authority to conduct business in Georgia as an out-of-state entity. Each Bidder must be licensed in the State of Georgia at the time of the Bid. Bids shall be submitted only under the leaal name certified to transact busi-

State of Georgia at the filme of the Bid. Bids shall be submitted only under the legal name certified to transact busi-ness in Georgia by the Georgia Secre-tary of State. The Owner will in no way be liable for any costs incurred by any Bidder in the preparation of its Pre-Qualification Application or its Bid in response to this Advertisement for Bid. The successful Bidder will be required to furnish a Performance Bond, Pay-ment Bond, Certification of Contrac-tors Attorney, and Contractors Affi-davit and Agreement with the executed Agreement meeting the requirements of the Contract Documents and execut-ed on the forms attached to the Agree-ment. The successful Bidder will also be required to furnish the PreCon-struction Oath pursuant to O.C.G.A. \$36-91-21 from every person who pro-cures the Agreement. The successful Bidder shall also provide an executed Subcontractor working on the Project, us-ing the form attached to the Agree-ment. The terms and time for payment are set forth in the Agreement. All Bids will remain subject to accep-tance for sixty (60) days after the day of the Bid opening, but Owner may, in its sole discretion, release any Bid and return the Bid security prior to that date.

date. The Owner reserves the right to reject any or all Bids, to waive informalities

any or all Blas, to Walve informalities and re-advertise. Cobb County-Marietta Water Authority Cole Blackwell, CPA General Manager 12:15-2023;1:5-2024

MDJ9122

MDJ9122 gpn07 NOTICE TO DEBTORS AND CREDITORS COUNTY OF COBB All creditors of the estate of Barbara W. Newton, late of Cobb County, de-ceased, are hereby notified to render in their demands to the undersigned accordingly to law, an all persons in-debted to said estate are required to make immediate payment. This 1<sup>st</sup> day of December, 2023. Michael J. Newton, Norman S. New-ton, Executor/Administrator 3801 Villa Springs Circle Powder Springs, GA 30127 12:8,15,22,29,2023

MDJ8759

MDJ8759 gpn07 Notice to Debtors and Creditors All creditors of the estate of Bobby Eugene Walker late of Cobb County, deceased, are hereby notified to render in their demands to the undersigned according to law, and all persons in-debted to said estate are required to make immediate payment. This l4th day of November, 2023 Name: Angela Jean Walker Dixon Title: Administrator Address: c/o Scriber Law Group 1100 Peachtree St NE #950 Atlanta GA 30309 11:24;12:1,8,15,2023

MDJ-8868

MDJ-8868 GPN-07 NOTICE TO DEBTORS AND CREDITORS COUNTY OF COBB All creditors of the estate of ROGER DALE ROPER, late of Cobb County, deceased, are hereby notified to render in their demands to the undersigned accordingly to law, and all persons in-debted to said estate are required to make immediate payment. Kathy Morrison Executor c/o Althea Caces, Esquire 240 Cherokee Street, Suite 301 Marietta, GA 30060 (770)424-9141 11:241/21.18,15-2023 MDJ-8876

MDJ-8876 GPN-07 NOTICE TO DEBTORS AND CREDITORS COUNTY OF COBB All creditors of the estate of Gloria J. Rose, late of Cobb County, Georgia, deceased, are hereby notified to render in their demands to the undersigned accordingly to law, and all persons in-debted to said estate are required to make immediate payment. This 6th day of November, 2023. Brian P. Rose Executor of the Estate of Gloria J. Rose c/o Melissa P. Walker, Esq. 1418 Dresden Drive, Suite 240 Atlanta, Georgia 30319 404-500-4987 11:24712:1,8,15-2023

11:24;12:1,8,15-2023

MD I-8877

MDJ-8876

Debtors and Creditors

8025

Cobb County Purchasing Department 122 Waddell Street NE Marietta, Georgia 30060 No proposals will be accepted after the 12:00 P.M. (noon) deadline Sealed Proposal # 24-6799 Request for Proposals Full-Service Ticketing Solution Cobb County PARKS Department For full solicitation details including addenda, please visit our Cobb County Purchasing website:

www.cobbcounty.org/purchasing. 12:15,22,29-2023; 1:5-2024 MDJ-9375

GPN-5 Advertisement for Request for

Advertisement for Request for Proposals Cobb County will receive Sealed Proposals before 12:00 P.M. (Noon), January 11, 2024 in the Cobb County Purchasing Department 122 Waddell Street NE Marietta, Georgia 30060 No proposals will be accepted after the 12:00 P.M. (noon) deadline Sealed Proposal # 24 - 6798 Request for Proposals Cremation and Burial Services for Pauper Burials Cobb County Procurement Services Department For full solicitation details including addenda, please visit our Cobb County Procurement Services. 12:15,22,27-2023; 11:5-2024 MDJ-9376

#### MDJ-9376

12:15,22,29-2023; 1:5-2024 MDJ-9376 GPN-05 INVITATION TO BID The City of Marietta/Board of Lights and Water will receive bids from quali-field firms at 205 Lawrence Street, Ma-rietta, Georgia in accordance with Bid-ding Documents for: CUSTER PARK GYM COURT RESURFACING BID NUMBER FE-24-050039 Bids will be received by the Purchas-ing Division, 1st floor, City Hall, 205 Lawrence Street, Marietta, Geor-gia 30060 until 11:00 a.m. on Thursday, January 25, 2024 at which time bids will be publicly opened and read aloud. Late bids will not be accepted. Bid documents may be reviewed and obtained at the Purchasing Division at 205 Lawrence Street, Marietta, Geor-gia 30060 until 11:00 a.m. on Thursday, January 25, 2024 at which time bids will be publicly opened and read aloud. Late bids will not be accepted. Bid documents may be reviewed and obtained at the Purchasing Division at 205 Lawrence Street, Marietta, Geor-gia 30060 or by email to Rick Chur-bock at <u>rourback@mariettaga.gov</u> with a refer to RFE-24-050039 CUSTER PARK GYM COURT RESURFACING. There shall be a Mandatory Pre-bid conference to be held on Wednesday, January 10, 2024 at 1:30 p.m., located at Custer Park Sports & Fitness Cen-ter, 545 Kenneth E. Marcus Way, Mari-etta, GA 30060. Contract if and when awarded will be on the basis of information contained in the bid Documents and other infor-mation as requested. Bids must be valid for a period of one ninety (90) days after bid opening. City of Marietta reserves the right to hebest interest of the City and to ac-cept or eject any and all bids and to wave technicalifies and informalities in the bids. **Rick Churbock, CPBB** 

in the bids Rick Churbock, CPPB Purchasing Supervisor Purchasing Division 770-794-5257 City of Marietta/Board of

Lights and Water 12:15,22-2023

#### MDJ-9408

MDJ-9408 GPN-5 Invitation to Proposers Separate Sealed Proposals will be re-ceived by the Cobb County-Marietta Water Authority at 1170 Atlanta Indus-trial Drive, Marietta, Georgia 30066 un-til.

2:00 PM, Local prevailing time on

2:00 PM, Local prevailing time on January 26, 2024 For the Project known as: HUGH A. WYCKOFF WATER TREATMENT PLANT MAINTENANCE BUILD PROJECT at which time and place the Proposals will be publicly acknowledged. Propos-als received after the designated time will not be considered. The Owner of the project is Cobb County-Marietta Water Authority. The Engineer for the project is Arcadis U.S., Inc. Proposal receipt time is subject to extension pursuant to O.C.G.A Section 36-91-20 (d). Dursuant to O.C.G.A Section 36-91-20 (d).
The Proposal shall contain all informa-tion as required in the Request for Proposal. Based on the information contained in the Proposals and poten-tial interviews, the Owner will select a Proposal that is most advantageous to the Owner as determined by the pub-lished selection criteria.
A mandatory Pre-Proposal Conference and Site Tour will be held on January 10, 2024, at 10:00 a.m., local time, at the Hugh A. Wyckoff Water Treatment Plant, 3728 Mars Hill Road, Acworth, GA 30101. A site tour conduced by the Owner will be held immediately after the Conference. A Proposal submitted by an entity which did not attend the Pre-Proposal Conference and Site Tour will not be opened.
The Project consists of designing and construction on addition to the existing

/OU. y. 12:8,15,22,29-2023 8007 Clerk of Superior Court

MDJ-9270 GPN-14 IN THE SUPERIOR COURT OF COBB COUNTY THE STATE OF GEORGIA CIVIL ACTION NO 23-1-2431 STATE OF GEORGIA BY AND THROUGH FLYNN D. BROADY JR. DISTRICT ATTORNEY V. S3 448 00 CURRENCY

# V. \$3,448.00 Currency Glock 23 Handgun, S/N YHW712 Baldr Flashlight Firearm attachment

S/N K50701922 Request for Service by Publication dat-ed this 28th day of Nov., 2023; defendant not found after diligent

search. YOU ARE NOTIFIED that on the 29th YOU ARE NOTIFIED that on the 29th day of March 2023, a Libel for Condem-nation was filed as doove styled. You are commanded to file an answer to said Libel with the Clerk of soid Court and serve a copy upon Flynn D. Broady Jr., District Aftorney, whose address is 70 Haynes Streef 3rd Floor Marietta Georgia 30090, within thirty (30) days from the 8th day of Decem-ber, 2023, or said property will be con-demned as provided by law. **CONNIE TAYLOR SUPERIOR COURT CLERK RESPONDENT: Andre Blair Agency: MCS/Narcotics 12:8,15-2023** 

MDJ-9286 GPN-14 GPN-14 IN THE SUPERIOR COURT OF COBB COUNTY STATE OF GEORGIA DARRYL MIFFLIN, DIGITIE Plaintiff

Plaintiff vs. TAYLOR HARRIS, Defendant. CIVIL ACTION FILE NUMBER 23103957 NOTICE OF PUBLICATION TO: Taylor Harris You are hereby notified that the above-styled action, being a Petitian for Mod-ification of Custody, Visitation, and Child Support, filed in said court on May 22, 2023, and that by reason of an order for service of summons by publi-cation entered by the court on October 31, 2023 you are hereby commanded and required to file with the clerk of said court and serve upon Sean R. Whitworth, Plaintiffs attorney, whose address is 3225 Shallowford Road, Suite 430, Marietta, Georgia 30062, and an-swer to the Petition within thirty (30) days of the date of the order for ser-vice of summons by publication. WITNESSE the Honorable Judge Kim-berly A. Childs of this Court.

berly A. Childs of this Court. This 13th day of November, 2023. /s/ Sean R. Whitworth SEAN R. WHITWORTH Attorney for Plaintiff Georgia State Bar #102033 3225 Shallowford Road, Suite 430 Marietta, Georgia 30062 770-490-0921 12:8,15,22,29-2023

MDJ-9128 GPN-14 IN THE SUPERIOR COURT OF COBB COUNTY STATE OF GEORGIA Marcia Leticia Mencias Cartagena, Petitioner, v. Estanli Lanza Ramos,

Respondent. CIVIL ACTION FILE NUMBER:

CIVIL ACTION FILE NUMBER: 23108247-71 NOTICE OF PUBLICATION. By Order of Publication dated the 28th day of November, 2023, you are hereby notified that on the 23rd day of Octo-ber, 2023, Marcia Leicia Mencias Cartagena filed a Petition for Sole Cus-tody for B.N.L.M. with the Superior Court of Cobb County, on the basis of abandonment and neglect by B.N.L.M.'s father. A copy of that peti-tion can be obtained by interested par-ties who claim to have custodial or parental rights of B.N.L.M. at the Su-perior Court of Cobb County, at 70 Haynes Street, Marietta, GA 30090.

The City of Smyrna reserves the right to accept or reject any or all Quota-tions and award in the best interest of the City. QUESTIONS: All questions or requests for additional information must refer-ence RFQ 24-018 and must be submit-ted in writing by 5:00 PM, Friday, Jan-uary 5, 2024, Questions must be submit-ted to Melanie Brueggemann, Croy En-gineering, via email at mbard@revagen\_cam\_All\_\_questions

gineering, via email at mhead@croyeng.com. All questions and answers will be issued in an ad-dendum. No contact will be permitted between bidders and any other City staff members or elected officials, ex-cept through the Purchasing Depart-ment. The contact number is 678-631-5406.

Inquiries about this request should be made to: Melanie Brueggemann, CROY ENGINEERING, LLC, Phone: 770-971-5407, email: mhead@croyeng.com. Kelly Brown, CPPB Purchasing Manager 11:17; 12:15-2023

# 11:17; 12:15-2023 MDJ-8734 GPN-5 THE CITY OF SMYRNA 2800 KING STREET SMYRNA, GEORGIA 30080 INVITATION TO BID - RFQ 24-019 Lake Court Area Waterline Replacement The City of Smyrna is requesting Sealed Bids for a unit-price contract for the installation of approximately 4,800 linear feet of 6-inch PVC and 8-inch PVC and the reconnections of ex-isting, water mains\_, service laterals

isting water mains, service laterals and fire hydrants. The existing water mains will be abandoned in place. TIME FOR COMPLETION: The con-tract time for Substantial Completion for the total project is 150 calendar-day.

days. The City of Smyrna uses an e-procure-ment system for electronic solicitation through BidNet's Georgia Purchasing Group. The Instructions to Bidders Group. The Instructions to Bidders and all other Contract Documents are available on BidNet's Georgia Pur-chasing Group website via the City of Smyrna Purchasing Department's Web Portal for Sealed Bids at https://www.bidnetdirect.com/georgia/c itvofemyrna

https://www.blanetdirect.com/georglac/ ityofsmyrna. Bids must be submitted to: Kelly Brown, Purchasing Manager, City of Smyrna, 2800 King Street, Smyrna, Georgia 30080. Bids are to be submit-ted no later than 2:30 P.M. local time Wednesday January 10, 2024, at which time they will be publicly opened in the Human Resources Conference Room at City. Hall, All Bidders must comply City Hall. All Bidders must comply with and provide proof of all local, county and state licensing require-ments. This is a sealed bid and elec-tronic bid submissions are not accept-ed

ed. The City of Smyrna reserves the right to accept or reject any or all Quota-tions and award in the best interest of the City.

QUESTIONS: All questions or requests QUESTIONS: All questions or requests for additional information must refer-ence RFQ 24-019 and must be submit-ted in writing by 5:00 PM, Fridar, Jan-uary 5, 2024, Questions must be submit-ted to Melanie Brueggemann, Croy En-gineering, via email at

sineering, via email at mhead@croyeng.com. All questions and answers will be issued in an ad-dendum. No contact will be permitted between bidders and any other City staff members or elected officials, ex-cept through the Purchasing Depart-ment. The contact number is 678-631-5406.

Inquiries about this request should be made to: Melanie Brueggemann, CROY ENGINEERING, LLC, Phone : 770-971-5407, email: mhead@croyeng.com

Kelly Brown, CPPB Purchasing Manager 11:17; 12:15-2023

MDJ-8735 MDJ-8735 GPN-5 THE CITY OF SMYRNA 2800 KING STREET SMYRNA, GEORGIA 30080 INVITATION TO BID - RFQ 24-020 Spring Drive Area Waterline Replacement The City of Smyrna is requesting Sealed Bids for a unit-price contract for the installation of approximately 10,800 linear feet of new 6-inch PVC, 8-

MDJ-9278 GPN-5 Advertisement for Request for Proposals Cobb County will receive sealed proposals before 12:00 noon, Thursday, January 25, 2024 at the

Thursday, January 25, 2024 at the Cobb County Procurement Services Department 122 Waddell Street NE Marietta, Georgia 3060 No proposals will be accepted after the 12:00 noon deadline Request for Proposals for FACILITY PLANNING FOR SOUTH COBB WATER RECLAMATION FACILITY PLANNING FOR SOUTH COBB WATER RECLAMATION FACILITY, PROGRAM NO. T3025 Cobb County Water System To access the full text for this solicita-tion, visit the Cobb County Procure-ment Services Department's Web Por-tal for Sealed Bids/Proposals at www.bidnetdirect.com/georgia/cobb county. The Cobb County Procurement Services Department uses an e-pro-tar for Proposals package, and any addenda issued are available on the BidNet's Georgia Purchasing Group website. Users must register to access the documents. There is a no charge registration option available. 12:8,15,22,29-2023; 1:5,12,19-2024

#### MDJ-9329

MDJ-9329 GPN-05 Advertisement for Request for Proposals Cobb County will receive Sealed Pro-posals before 12:00 P.M. (Noon), January 25, 2024 in the Cobb County Procurement Services

Department 122 Waddell Street NE 122 Waddell Street NE Marietta, Georgia 30060 No proposals will be accepted after the 12:00 P.M. (noon) deadline Sealed Proposal # 24-6800 Request for Proposals Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services Cobb County

and Related Products and Services Cobb County Procurement Services Department For full solicitation details including addenda, please visit our Cobb County Procurement Services website: <u>www.-cobbcounty.org/procurement-services.</u> 12:15,22,29-2023;1:5,12,19-2024

MDJ-9366

GPN-5 GPN-5 Advertisement for Request for Proposals Cobb County will receive Sealed Proposals before 12:00 P.M. (Noon), January 11, 2024 in the

will not be opened. The Project consists of designing and constructing an addition to the existing Maintenance Building to provide ade-quate space for personnel, equipment, and file storage. The construction will mimic the existing building with ma-sonry cavity wall construction and a brick veneer for the exterior walls. The roofs will be open-web joists sup-porting metal decking, roof insulation, and standing seam metal roof panels. The addition will consist of a new com-bined building entrance for the existing The addition will consist of a new com-bined building entrance for the existing building and the addition. The addition will house a large muster room, of-fices, a break room, restrooms, and mechanical and electrical rooms. Inte-rior finishes are similar to the existing building with painted CMU walls, tiled restrooms, terrazzo floors in finished spaces and acoustical ceiling tiles, all as noted in the drawings. Associated mechanical, electrical and plumbing will be provided. Related site work is also included in the Work

Will be provided. Relates afte work is also included in the Work. The existing building will also receive some renovations to provide a unified appearance to the building as a whole once construction has been completed. The work will be awarded in one con-tract

tract. The Request for Proposal, including Conceptual Program, and forms of Proposal Bond, Performance Bond, Payment Bond and other Contract Documents may be examined at the following:

#### Arcadis US, Inc. Attn: Brian Ruggs 2839 Paces Ferry Road, #900 Atlanta, GA 30339

Atlanta, GA 3033<sup>o</sup> Brian.Ruggs@arcadis.com Copies of Request for Proposal are available at Arcadis, to be delivered via email or contact Lisa Rodriguez, CCMWA Procurement Coordinator, procurement@ccmwa.org. By requesting the Request for Propos-al, party agrees to having company in-formation (company name, address, phone and fax numbers) published on a list as a planholder. Copies of planhold-er list will be available at Arcadis US, Inc. and proposal results will only be

er list will be available at Arcadis US, Inc. and proposal results will only be available at the CCMWA Procurement Office. The Owner is not obligated to consider a Proposer's proposal, if Proposer is not on record with the Issuing Office as having received a complete set of Request for Proposal from the Issuing Office. The time allowed for Substantial Com-pletion and the time allowed for final

pletion and the time allowed for final completion and readiness for final pay-ment will be a part of the Proposers

completion and readiness for final pay-ment will be a part of the Proposers Proposal. Each Proposal must be accompanied by a Proposal Bond with good and suf-ficient surety or sureties approved by the Owner for faithful acceetance of the contract, payable to, in favor of, and for the protection of the Owner in an amount equivalent to five percent (5%) of the total amount payable by the terms of the contract or, in lieu thereof, a certified check, cashier's check, or cash in equal amount. Each Proposal must also be accompanied by a notarized Non-Collusion Affidavit of Proposer, Contractor's License Certifi-cation, Affidavit Verifying Status for Cobb-County Marietta Water Authority Public Benefit Application, and Securi-ty and Immigration Compliance Act Certification. Out-of-state corporations and other entities must submit evi-dence of authority to conduct business in Georgia a sing out-of-state entity. Each Proposer must be a State of Georgia licensed General Contractor at the time of the Projects lopening. The successful Proposer must employ and assing to the Project supervisory personnel trained and state certified at Level 1A - Fundamentals of the Geor-gia Erosion and Sediment Control training program. The Owner will in no way be liable for any costs incurred by any Proposer in the preparation of its Proposer in the preparation.

any costs incurred by any Proposer in the preparation of its Proposer in response to this Invitation to Proposers. Proposers shall inform themselves concerning Georgia Laws and comply

concerning Georgia Laws and comply with same. The successful Proposer will be re-quired to furnish a Performance Bond, Payment Bond, and Contractor's Affi-davit and Agreement with the executed Agreement meeting the requirements of the Contract Documents and execut-ed on the forms attached to the Agree-ment. The successful Proposer will also be required to furnish Pre-Con-struction Oath pursuant to O.C.G.A. §36-91-21 from every person who pro-cures the Agreement. The successful Proposer shall also provide an execut-

coatings, and the addition of perimeter handrail to Factory Shoals prestressed concrete ground storage tank located at 7223 Factory Shoals Road, Austell Georgia 30168, including: mobilization, tank access, removal of existing coat-ings, concrete repairs, application of coating to tank exterior (painting), re-moval of existing handrail, installation of new handroiling around the full perimeter of the tanks dome top, in-stallation of safety gate at existing lad-der, removal and application of backer rood and joint sealant in the exterior foundation slab to wall joint around the perimeter of the tank, installation of drainage stone around the perimeter of the tank, and cleaning of work area outside of tank. The time allowed for Final Completion and readiness for final payment is 180 consecutive calendar days from the date of commencement. The Work will be awarded in one Con-

The Work will be awarded in one Con-

PRE-QUALIFICATION OF BIDDERS is required. Only Bids submitted by properly pre-qualified Bidders will be opened. A copy of the application and qualification requirements for this dualincation requirements for This Project can be obtained from the Engi-neer, Hazen and Sawyer, Attn: David Haas, 1300 Altmore Avenue, Suite 520, Atlanta, Georgia, 30342, 404/459-6363, <u>dhaas@hazenandsawyer.com</u>. Applications for Pre-qualification of

Applications for Pre-qualification of Bidders will be received at the Admin-istration and Engineering Office of the Cobb County-Marietta Water Authori-ty, 1170 Atlanta Industrial Drive, Mari-etta, Georgia 3006 until 2:00 p.m., lo cal time, January 23, 2024. Pre-qualifi-cation application documents must be

cation application documents must be submitted separately from the sealed bid documents. Notification of prequal-ification status will be made by e-mail prior to the Bid Opening date. A non-mandatory Pre-Bid Conference will be held for all Bidders beginning at 10:00 a.m., local time, January 12, 2024, at the Project site (7223 Factory Shadis Road, Austell GA 30168). A tour of the Project site to follow. All Bid-ders are encouraged to attend. Additional visits to the sites may be al-lowed for Bidders and will be by ap-

Additional visits for the sites may be al-lowed for Bidders and will be by ap-pointment only. Requests for addition-al visits should be sent to Cobb County-Marietta Water Authority following the instructions provided at the Pre-Bid Conference. All questions related to the Project shall be submitted by email no later than 5:00 p.m., local time, January 16, 2024, to the Engineers Project Manag-er, David Haas, at dhaas@hazenand-sawyer.com. Questions, if answered, will be addressed by addendum to the Contract Documents. Receipt of any amendment to this Advertisement for Bids shall be acknowledged, in writing.

amendment to this Advertisement for Bids shall be acknowledged, in writing, and shall be submitted with the Bid. Copies of electronic Contract Docu-ments may be obtained from the Engi-neers Project Manager, David Haas, at <u>DHaas@hazenandsawyer.com</u>. The Issuing Office Address is: 1300 Altmore Avenue, Suite 520, Atlanta, GA 30342 (40/459-6363).

By obtaining the Contract Documents, company agrees to allow company in-Company agrees to allow company in-formation (company name, address, phone and fax numbers) to be pub-lished as a registered planholder. The Owner is not obligated to consider a Bidder's proposal if Bidder is not on record with the Issuing Office as baving received a complete set of

as having received a complete set of Bidding Documents from the Issuing Office.

all diag bocuments from the Issuing Office. All Bids must be made out on the bid form to be obtained from the Engineer with the contract documents, in accor-dance with the Instructions to Bidders. No interlineations, additions or dele-tions shall be made in the bid form by the Bidder. Each Bid must be accompanied by a Bid Bond with good and sufficient sure-ty or surefies approved by the Owner for faithful acceptance of the contract, payable to, in favor of, and for the pro-tection of the Owner in an amount equivalent to five percent of the total amount payable by the terms of the contract or, in lieu thereof, a certified check, cashier's check, or cash in equal amount. The Bid Bond shall be prepared on the Bid Bond shall be for a surety company licensed to do business in the State of Georgia and listed in the latest issue of U.S. Treasury Circular 570.

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MDJ-88// GPN-07 NOTICE TO DEBTORS AND CREDITORS COUNTY OF COBB editors of the estate of I reditor estate of DONNA CAROLE HERFURTH, late of Cobb County, deceased, are hereby notified to render in their demands to the undersigned accordingly to law, and all persons indebted to said estate are re-

quired to make immediate payment. Daniel Herfurth Executor c/o Althea Caces, Esquire 240 Cherokee Street, Suite 301 Marietta, GA 30060 (770)424-9141 11:24;12:1,8,15-2023

MDJ-8880 GPN-07 NOTICE TO DEBTORS AND CREDITORS COUNTY OF COBB All creditors to the estate of Max LeFevers, late of Cobb County, de-ceased, are hereby notified to render in their demands to the undersigned accordingly to law, and all persons in-debted to said estate are required to make immediate payment. This 24th day of November, 2023. Amanda Ann LeFevers Executrix

Executrix 3510 Karen Drive Kennesaw, GA 30144 11:24;12:1,8,15-2023

MDJ-8883 GPN-07 NOTICE TO DEBTORS AND CREDITORS COUNTY OF COBB All creditors of the estate of Ramoth Zedine Chambers, late of Cobb County, decased, are hereby notified to render in their demands to the undersigned according to law, and all persons in-debted to said estate are required to make immediate poyment.

This 24th day of November, 2023 Christopher H. Chambers Executor c/o Jennifer McLeod 8701 Hospital Drive

Suite B Douglasville, GA 30134 11:24;12:1,8,15-2023

MDJ-8884

MDJ-8884 GPN-07 NOTICE TO DEBTORS AND CREDITORS All creditors of the estate of Ted J. McKenna late of Cobb County, de-ceased, are hereby notified to render in their demands to the undersigned according to law, and all persons in-debted to said estate are required to make immediate payment. This l6th day of November, 2023 Valencva M. Woods

h day of November, 202 Valencya M. Woods Executor C/o Hoffman & Assoc. 6100 Lake Forrest Dr. Ste 300, Atlanta, GA 30328 11:24;12:1,8,15-2023

MDJ-8914

MDJ-8914 GPN-7 Notice to Debtors and Creditors All creditors of the estate of Wilma June Kilpatrick McCleskey late of Cobb County, deceased, are hereby no-tified to render in their demands to the undersigned according to law, and all persons indebted to said estate are re-quired to make immediate payment. This 20th day of November, 2023 Name: Connie Batteman C/o Steele Law Firm Tifle: Executor Address: 376 Powder Springs St., Ste. 130, Marietta, GA 30064 11:24; 12:18,15-2023

#### MDJ-8916

MDJ-8916 GPN-7 Notice to Debtors and Creditors All creditors of the estate of LY KIENG TE late of Cobb County, de-ceased, are hereby notified to render in their demands to the undersigned accarding to law, and all persons in-debted to said estate are required to make immediate payment. This 20th day of November, 2023 Name: SUE ANN TE DAVIS Title: EXECUTOR Address: 3185 WATERS MILL DRIVE, ALPHARETTA, GEORGIA 30022 11:24; 12:1,8,15-2023